

REV. AND MRS. MACK P. JONES, missionary appointees for Paraguay, learn about their new job in an orientation session at Southern Baptist Foreign Mission Board headquarters, Richmond, Va.

## State Natives Go To Paraguay

RICHMOND, Va.—Rev. and Mrs. Mack P. Jones, natives of Mississippi, were among the 21 missionaries appointed by the Southern Baptist Foreign Mission Board during its semi-annual full meeting in April. They will serve in Paraguay.

Prior to the appointment of the missionaries, Dr. Baker J. Cauthen, executive secretary, gave his report to the board, dealing particularly with the nationwide evangelistic crusade of the Japan Baptist new life movement and with oppor-

tunities for world evangelism today.

Dr. Cauthen had just returned from Japan where he preached to more than 10,000 persons in the last of five city-wide meetings in Tokyo and saw more than 600 indicate decisions for Christ at the close of the service.

Following the Tokyo campaign, meetings began in individual Baptist churches, and these will continue throughout Japan for four weeks. Helping with the crusade are several hundred Baptist pastors, musicians, and other laymen from the United States.

They now live in Klamath Falls, Ore., where he has pastored First Baptist Church, largest church in the Baptist General Convention of Oregon-Washington, since February, 1961. Previously he was pastor of First Southern Baptist Church, Eugene, Ore., First Baptist Church, McLean, Miss., Moss, Miss., Montrose (Miss.), Baptist Church, and Liberty Baptist Church, Fairford, Ala.

Telling of his desire to serve overseas, Mr. Jones said he

(Continued on page 2)

## Quarles Receives Commendation of Executive Group

A resolution, expressing "grateful appreciation" to Dr. Chester L. Quarles for his 13 years of service as executive secretary, has been passed by the Executive Committee of the Southern Baptist Convention Board.

The Executive Committee, in its April meeting, unanimously approved the following resolution:

"Be it Resolved that the Executive Committee express grateful appreciation to Dr. Chester L. Quarles for thirteen years of service as Executive Secretary of the Mississippi Baptist Convention Board. These years have been characterized by vision, courage, patience, challenge, and Christ-centered devotion.

"That we express our thanks to our Heavenly Father for providing such a dedicated leader for Mississippi Baptists during these past years, and that we sincerely petition God to strengthen and guide him as he continues to lead us in the main stream of God's purposes."

Dr. Quarles began his work as executive secretary of the State Convention Board April 1, 1960, succeeding Dr. D. A. McCall.

## Leaders Named For Ridgcrest Student Retreat

NASHVILLE — Four young people who have achieved national fame will headline the annual nationwide conference of Southern Baptist students at Ridgcrest (N.C.) Baptist assembly June 6-12.

Bill Moyers, deputy director of the Peace Corps, Washington, D. C., will speak on "A student answer to the Communist question."

Gregory Walcott, Hollywood television and motion picture actor, will bring the closing message, "My Mission Here and Now."

Jerry Stovall, 1962 all-American halfback with Louisiana State University, now with the St. Louis Cardinals, will give his testimony as a Christian athlete.

Miss Linda Loftis, Texas Christian University student, who was Miss Texas of 1961 and runner-up for the Miss America title, will bring a message in song during several of the evening services.

## Carey Rally Set For April 21

Owen Cooper, former president of the Mississippi Baptist Convention, and well-known layman from Yazoo City, will be the major speaker in Hattiesburg on April 21 at a Baptist rally for William Carey College.

The rally is scheduled for 3 PM at Temple Church and will focus an emphasis on the William Carey development program which is now underway in eight separate areas of the state.

"Through this means we hope to reach every available Baptist, as well as every interested citizen of Hattiesburg with the challenge of Christian higher education which is represented in our own midst by William Carey College," said Dr. J. Ralph Noonkester, president of the college.

Rev. C. B. Hamlett, III, pastor of Immanuel Church, Hattiesburg, will preside over the rally. Dr. Lewis White, host pastor of Temple Church, will lead a brief devotional period.

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## NEW SS ASSOCIATE

Dennis E. Conniff, Jr., of Mobile, Ala., has accepted the post of associate in the Sunday School Department, effective April 15.

Dr. Chester L. Quarles, executive secretary, in making the announcement, said that he would be a replacement for Joseph M. Haynes, who resigned recently to accept a position with the Baptist Sunday School Board, Nashville, Tenn.

Dr. Quarles said that he has served in a similar position at both First and Hunt Street churches in Birmingham.

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# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

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## State Baptists Look To Kansas City

An estimated 700 Mississippi Baptists are expected to attend the one hundred sixth session of the Southern Baptist Convention which will meet May 10 in the commodious Municipal Auditorium at Kansas City, Mo.

The convention last met in the Missouri city in 1956, and had met there only twice before, in 1923 and 1905.

There were 351 Mississippians registered at the convention last year in San Francisco and 505 registered the previous year at the meeting in St. Louis.

The convention will meet earlier this year than in several years, the usual time being late in May or early in June.

Many on Committees

While no Mississippian will have an important part on program, several from the state are members of convention or convention-related committees and will be active during the session.

Dr. W. Douglas Hudgins, pastor of First Church, Jackson, is a member of the convention's Executive Committee and also a member of the Committee on Statement of Faith that will report at this session.

Owen Cooper, Yazoo City layman, is also a member of

the Executive Committee. Members of the Jubilee Advance Committee are Dr. Chester L. Quarles, Executive Secretary-Treasurer, and Rev. Joe Abrams, Associate Editor of the Baptist Record.

Rev. Howard Aultman, pastor of Columbia's First Baptist Church, is a member of the Committee on Boards, while Dr. Joe T. Oile, Baptist Record Editor, is a member of the Committee on State Baptist papers.

Dr. Harry Lee Spencer, secretary of the Mississippi Baptist Foundation, is a member of the Committee on Denominational Calendar.

**Starts Tuesday Night**  
The convention will get underway Tuesday evening at 6:45 o'clock with Dr. H. H. Hobbs, of Oklahoma City, well-

For additional stories turn to page 5.

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## April Half Way For Cooperative Giving

"Will your church be half-way—or better—at the half-way mark?" asked Dr. Chester L. Quarles, executive secretary-treasurer.

Quarles said that April 30 will mark the half-way mark for this convention year and the record of Cooperative Program giving of the churches will appear in the Baptist Record late in May.

In asking the above question Dr. Quarles is urging every church to begin now to be not only half-way but ahead of the half-way mark on April 30th.

In making the above statement he stated that Cooperative Program receipts for the first five months of this convention year, ending March 31, totaled \$1,032,582.82, a gain of \$11,662.80 over the same period a year ago.

"While we are grateful for this increase, a 7 per cent gain will be necessary this convention year in order to meet our budget of \$2,786,000," he declared.

March receipts totaled \$235,021.45, an increase of \$46,981.09 over the \$188,040.36 given in March a year ago.

**Catch Up Decreases**

"While we rejoice over this increase, its effect was to catch up with the decreases we experienced in November, December and February," he said.

Rev. L. Gordon Sansing, associate executive secretary, has urged every church to check up on its Cooperative Program giving thus far this convention year and plan now to "be more than half way at the half-way mark."

Specifically, he made the following suggestions:

Churches that have not made

any contributions this convention year, do so this month.

Churches that have been giving irregularly send in a contribution this month.

Churches that have accumulated Cooperative Program funds on hand, send it in this month.

**'Over and Above'**

Some churches that have been giving regularly may be able to make an over- and- above remittance this month.

The Convention Board treasurer's books will be held open through Wednesday, May 1 and all funds must reach the office by that date in order to be counted for the first half year.

All funds should be sent to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, P. O. Box 530, Jackson 5, Miss.

## Two Rural Church Conferences Ready

Two Rural Church conferences have been planned for the state for the month of June, according to Dr. Foy Rogers, Cooperative Missions secretary.

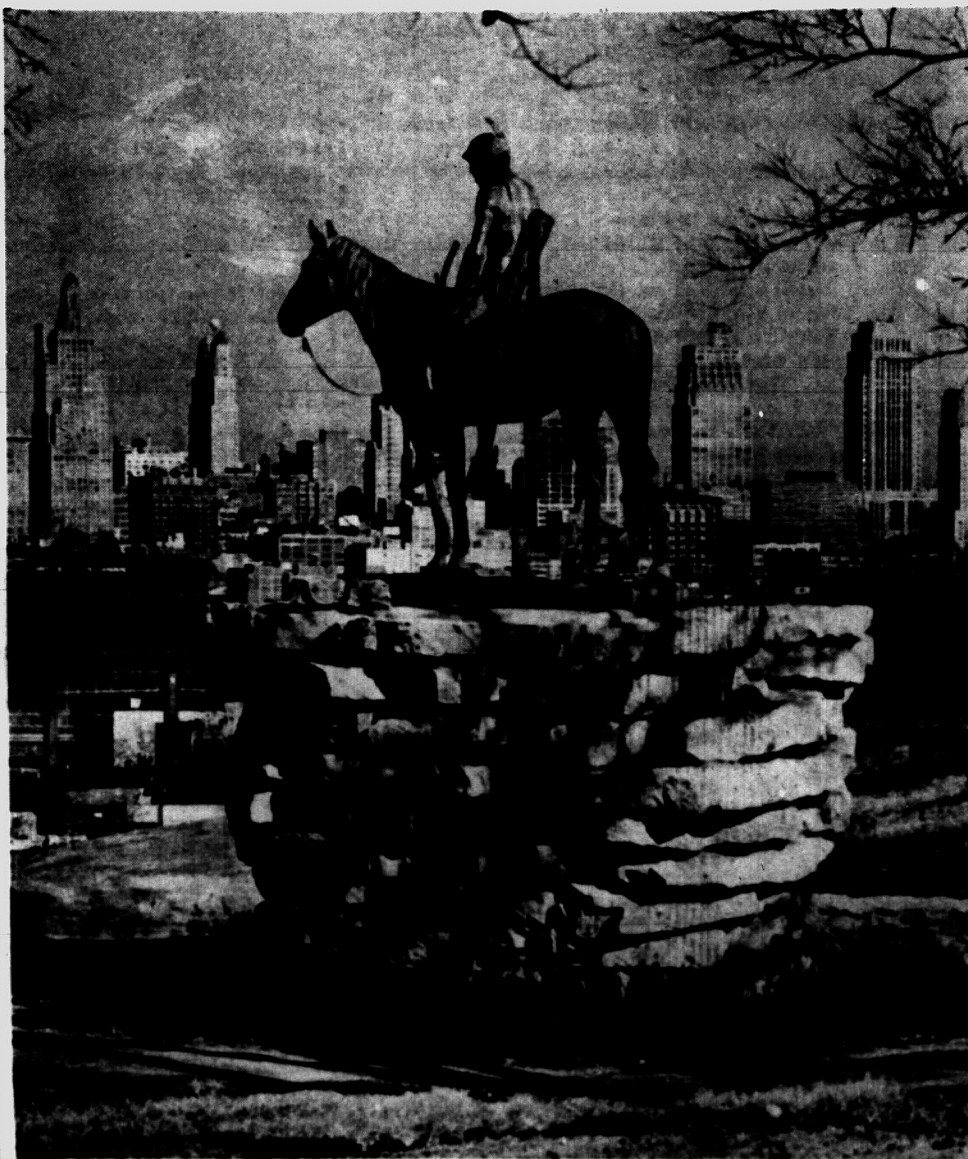
One will be held June 3-5 at Roosevelt State Park, Morton with the other to be held June 6-8 at Tombigbee State Park, six miles east of Tupelo. These conferences will largely consist of preaching, testimonies, fellowship and recreation.

Dr. Chester L. Quarles, executive secretary-treasurer, several rural pastors and superintendents of missions, will appear on program. Out-of-state program personalities will include Dr. Courts Redford, executive secretary - treasurer, Home Mission Board, Atlanta, Ga. and Dr. James Southernland, president of Baptist Bible Institute, Graceville, Fla.

Facilities at Roosevelt Park will provide for fifty people to sleep in the cabins. Capacity at Tombigbee Park is one hundred. Each person attending is requested to furnish his own tent or sleeping

People who wish to stay in the cabins are urged to write to the Cooperative Missions Department, Box 530, Jackson, Miss., as soon as possible.

There will be no charge for the cabins. Those standing who desire to, may bring their own tents or sleeping



STATUE GUARDS CITY—The Statue of the Scout in Penn Valley Park overlooks Kansas City, Mo. The city is known for its parks, another of which is spacious Swope Park. Kansas City is scene of the 1963 Southern Baptist Convention session May 7-10. (BP) Photo

## JAPAN AREA CRUSADES—

### 3,337 Decisions Recorded

TOKYO (BP)—A total of 3,337 decisions were recorded in area-wide crusades held at five major Japanese cities as a part of the Japan Baptist New Life Movement.

Estimated total attendance for the five big area meetings was 60,000. The big meetings were held in Tokyo, Sapporo, Nagoya, Kokura, and Fukuoka.

Biggest response came at the Tokyo crusade where an estimated 1,630 Japanese made different types of decisions during the five-night meeting.

Campaigns in Sapporo reported 358 decisions; in Nagoya, 430 decisions; in Kokura, 479; and in Fukuoka, 450.

A three-day crusade in Kokura on the island of Kyushu averaged 2,800 attendance every night in spite of cold and rainy weather. On the opening night, 187 made decisions.

Missionary Marion F. Moorehead said it was so cold he was surprised anyone came at all.

**Pouring Rain**  
During the closing session at Nagoya, about 175 miles west of Tokyo, 4,000 were present and 180 made decisions while it was pouring rain outside.

During the opening meeting at Nagoya, people lined up outside Kenayama gym at 5:30 p.m. in order to get seats for the 6:30 service.

During the area meeting in Fukuoka on the island of Kyushu, 450 made decisions, including the associate director of the Nippon Philharmonic orchestra which played at the meeting. Yoichiro Fukunaga said the new life movement had completely rejuvenated his life, and he pledged himself to do everything possible to help his small church.

**Negro Worshipers Accepted At First, Birmingham**  
BIRMINGHAM, Ala. — Two large white churches here, First Baptist and First Presbyterian, accepted several Negro worshipers for Easter services Sunday, according to an Associated Press dispatch.

Three other white churches turned Negroes away.

The mixing action there Sunday was part of a current effort on the part of a large group of Negroes to integrate several phases of life in the city.

At the area-wide crusade in Sapporo on the Northern island of Hokkaido, six inches of snow fell, but they had 23 professions of faith anyway. The Sapporo meeting opened for three nights and was extended for five additional nights, with a total of 358 decisions.

After the Sapporo meeting, Noboru Arase, secretary of evangelism for the Japan Baptist Convention, remarked, "What is happening is unbelievable. We can't understand it, but it is wonderful. The only explanation is that God did it."

The new life movement is sponsored jointly by the Japan Baptist Convention, the Southern Baptist Foreign Mission Board, and the Baptist General Convention of Texas.

**Baptist Radio Program Carried On 11 Stations**

"The Baptist Record," a weekly radio program sponsored by the Mississippi Baptist Convention Board, is now being carried regularly on eleven radio stations in the state.

Dr. Chester L. Quarles, in making the announcement, declared that the program, begun last summer, continues to be received with favor.

The project is a joint effort with the Southern Baptist Radio and Television Commission, Ft. Worth, Tex.

The material for the programs is prepared by the editor and staff of the Baptist Record. It is teletyped over the Southern Baptist teletype network to stations where it is professionally taped and immediately air-mailed to the radio stations in the state.

**Stations Listed**  
The program is a 15-minute broadcast, carrying news, editorials and features of interest. Listed below are the stations.

(Continued on page 5)



# Southern Baptist Pastors' Conference

Music Hall  
Kansas City, Missouri

MAY 6-7, 1963

W. Herschel Ford, Texas—President  
T. L. McSwain, Kentucky—Vice-President  
Robert N. Stapp, California—Secretary-Treasurer  
William G. Burkett, Alabama—Music Director  
Marlin Jones, Alabama—Pianist  
Lou Jones, Alabama—Organist

Theme: "The Simple Gospel for Sinful Times"

MONDAY—MAY 6, 1963

## Monday Morning Session

9:00 Music—"To God Be the Glory"  
9:05 Scripture and Prayer—W. Ross Edwards, Missouri  
9:10 Welcome Address—Thomas S. Field, Missouri  
9:15 Response—T. L. McSwain, Kentucky  
9:20 Message—Vance Havner, North Carolina  
9:30 Music  
9:55 "The Promised Messiah"—Isaiah 53:1-9—E. S. James, Texas  
10:25 Music  
10:30 "Salvation by Grace"—Ephesians 2:8-9—John W. Salzman, Arizona  
11:00 Music—Mrs. Martha Branham, Texas  
11:05 "The Precious Blood of Christ"—1 Peter 1:18-19—T. Earl Ogg, Louisiana  
11:35 Special Music—Sam Allen, Oklahoma  
11:40 "The Love of God" John 3:16—Warren Hultgren, Okla.  
12:10 Closing Prayer—Arthur H. Stainback, Missouri

## Monday Afternoon Session

1:45 Concert—West End Baptist Chancel Choir, Birmingham, Ala.  
2:00 Music—"Stand Up for Jesus"  
2:05 Scripture and Prayer—Tilford L. Junkins, Alabama  
2:10 Message—Vance Havner  
2:40 Music  
2:45 "The Holy Spirit"—John 16:7-11—Brooks Ramsey, Georgia  
3:15 Music—Mrs. Martha Branham  
3:20 "Sunday School Witnessing Program"—Kenneth Chafin, Texas  
3:40 "Hell"—Luke 16:19-31—Ramsey Pollard, Tennessee  
4:10 Closing Prayer—Forrest C. Garrard Jr., Georgia

## Monday Evening Session

7:00 Music  
7:10 Scripture and Prayer—Jared Y. Cartledge, Texas  
7:15 Message—Vance Havner  
7:45 Music  
7:50 "Our New Orientation Program"—Philip Harris, Tenn.  
8:10 Election of Officers  
8:20 Offering  
8:30 "Bringing Men to Jesus"—John 1:42—W. M. Jones, South Carolina  
9:00 Special Music—Mrs. Martha Branham  
9:05 "The Preacher and His Message"—1 Corinthians 2:2, H. Leo Eddleman, Louisiana  
9:35 Closing Prayer—Robert W. Clark, Florida

TUESDAY—MAY 7, 1963

## Tuesday Morning Session

9:00 Music  
9:10 Scripture and Prayer—Paul Denington, Tennessee  
9:15 Message—Charles B. Howard, North Carolina  
9:45 Music  
9:50 "The Church That Jesus Built"—Matthew 16:13-18—John E. Hais, South Carolina  
10:25 "The New Birth"—John 3:1-8—K. Owen White, Texas  
10:55 Offering  
11:00 Music—Jack Day, Florida  
11:05 "The Christian Home"—Joshua 24:14-15—Jess Moody, Florida  
11:35 Special Music—Mrs. Martha Branham  
11:40 "The Cross of Christ"—Galatians 6:14—W. A. Criswell, Texas  
12:15 Closing Prayer—J. Ralph McIntyre, Tennessee

## Tuesday Afternoon Session

2:00 Music  
2:10 Scripture and Prayer—W. I. (Bill) Thomas, Texas  
2:15 Message—Charles B. Howard  
2:45 Music—James Carraway  
2:50 "The Land of No Tears"—Revelation 7:13-17—J. Conally Evans, Florida  
3:20 Presentation of New Officers  
3:25 Offering  
3:30 Special Music—Mrs. Martha Branham  
3:35 "The Second Coming of Christ"—1 Thessalonians 4:13-18—Robert G. Lee, Tennessee  
4:15 Closing Prayer—William B. Williams, Texas

## Churches In The News

Concord Church, Franklin County, Rev. Ralph Walker, pastor, observed the ordinance of baptism in the Bude Church on April 7. During February and March, three children and one Adult made professions of faith at the Concord Church.

Eastlawn Church, Pascagoula, establishes new record in attendance in Sunday School March 31, 1963. The old record stood at 478. The new record is 481. Eastlawn's Sunday school is in "Operation Round-up." Sunday School Superintendent, Jesse Winstead, announces goals for each Sunday. March 31 goal was 410, April 7 goal 430, April 14 goal 450, April 21 goal 475, and April 28 goal 500. On the first Sunday, only 19 were lacking

## Annuity Board to Host Luncheon For Annuitants

The Southern Baptist Annuity Board will hold its 4th annual annuitants luncheon May 9 during the Southern Baptist Convention. Dr. R. Alton Reed, Executive Secretary of the Board, said the luncheon, an annual event to honor any person receiving an annuity through the denomination's Retirement plans, will be at 12:15 P.M. at the Aladdin Hotel, 1215 W. 12th St., Kansas City.

in reaching the goal for April 28. Rev. Athens McNeil is pastor.

## New SS...

(Continued from page 1) served as an associate in the Alabama Sunday School Department.

Howard Graduate He is a graduate of Howard College, (Baptist) in Birmingham, and Southwestern Seminary Fort Worth, Texas. He has also done special studies at Southern Seminary, Louisville, Ky.

Mrs. Conniff was the former Mildred Jacobs, of Bessemer,



Editors and Business Managers of campus student publications for the 1963-64 season. They are seated, left to right: Mary Ella Pigford, New Albany, Co-Editor, THE MOUNTAINEER, College yearbook; Jane Hawkins, Mooreville, Editor-in-Chief, THE MOUNTAINEER; Kay Foote, Miami, Florida, Editor, THE MOUNTAIN BREEZE, student literary journal; and Lynn Black, Orlando, Florida, Business Manager, THE MOUNTAIN BREEZE. Standing, left to right: Jane Bennett, Blue Mountain, Business Manager, The B. M. Bear, campus newspaper; Brenda Haggard, Louisville, Editor, The B. M. Bear; and Johnnie Vance, Myrtle Beach, Business Manager, The MOUNTAINEER.



AT MISSISSIPPI CLUB BANQUET—Dr. Sammel Southard (seated, left), associate professor of psychology of religion at Southern Seminary, talks with Dr. Joe T. Odle, editor of the BAPTIST RECORD, and Dr. Foy Rogers, secretary department of Mississippi Baptist Cooperative Missions, at the annual Mississippi Club Banquet at the seminary. Standing (left to right) are the seminary's Mississippi Club officers: Arlis Hinson, Tommy Deaton, Tom Fanning, Malcolm Lambert, and Dorsey Deaton. Each year for several years the Executive Secretary of the Mississippi Baptist Convention and the Editor of the Baptist Record have visited some of the seminary campuses for dinners with the Mississippi students. This year Dr. Rogers represented Dr. Quarles at the Louisville meeting.

## DR. MCKAY'S MOTHER DIES

Mrs. Sallye McKay, 83, of Pelahatchie (mother of Dr. Charles McKay, Executive Secretary of the Arizona Baptist Convention Board of Phoenix, Arizona, and a former Mississippian) died Sunday afternoon, April 14, after an extended illness.

Mrs. McKay, a native of Rankin County, was the widow of Charlie C. McKay.

Other survivors include Mrs. Ethel Alman of Jackson and Mrs. Ruth Edwards of Leland; three sons besides Charles—James McKay of Pelahatchie, Guy McKay of Jackson, Grover McKay of Pearl; 13 grandchildren; and 11 great-grandchildren.

Funeral services were conducted Monday, April 15, at the Holly Bush Methodist Church, with Dr. G. Norman Price, Parkway Baptist Church, Jackson, and Rev. J. C. Renfro, McLaughlin Heights Baptist Church, Jackson, officiating.

## State Native...

(Continued from page 1) feels he "can mean more to more people, for their good and God's glory, in foreign mission work than here at home." Mrs. Jones said: "Though the American Northwest is a mission field in itself, there are many people capable of serving here but few who can or who are willing to answer the foreign mission call."

Mr. and Mrs. Jones applied to the Foreign Mission Board for appointment after attending the foreign missions program at the Southern Baptist Convention meeting in San Francisco, Calif., last June. Both began considering mission service as teen-agers.

They contacted the Board about possible appointment a number of years ago, but at that time a health condition presented a problem.

Mr. Jones, born on a farm in Wayne County, Mississippi, says that although his parents could not give their children everything they might have desired in the way of material possessions, they gave "a Christian example, philosophy of life, and love that is without

price."

Ala. They have two children, Dennis E. Conniff, III, a student at Southwestern Seminary and Charles E. Conniff, a student in high school.



The April appointments bring the Foreign Mission Board's total overseas staff to 1,087 (including 17 missionary associ-



Linda Rayborn

## Gilfoy Chooses BSU Officers

The 1963-64 Executive B. S. U. Council of Gilfoy School of Nursing, Jackson, includes:

President, Linda Rayborn; Vice-President, Betty Coursey; Secretary, Margie Morgan; Social Chairman, Mary Griggs; Enrollment Chairman, Donna Ahrens; Devotional Leader, Faith Walker, BSU; Scope Editor, Ladell Holloway; Y. W. A. President, Dutha Rayborn; E. Z. C. President, Judy Chance; Organizational Chairmen, Carolyn Keen, Gail Helton; Chaplain, Carolyn Melton; Christian Citizenship, Elaine Triplett; Denominational Leader, Barbara Stouffer; Music Chairman, Carol Ely; Extension Leaders, Ola Lee Burns, Hollis Thomas; Mission Chairman, Joe Martin; Publicity Chairman, Sylvia Gibson; Stewardship Workers, Carol Charlton; Faculty Advisor, Miss Dorothy Barnes; Pastor Advisor, Rev. James Parker, B. S. U. Director, Miss Kathryn Bearden.

Linda Rayborn, President, is from Jayess.

## Spirit of Prayer

"In our home there was a spirit of prayer and love for our church," he says. "We laughed lots and had much fun." At school in Clara, Miss., he "learned to consider the needs and rights of others," he says.

## Graduate of MC

He graduated from Jones County Junior College, Ellisville, Miss., with the associate of arts degree, from Mississippi College, Clinton, with the bachelor of arts degree, and from New Orleans (La.) Baptist Theological Seminary with the bachelor of divinity degree.

Mrs. Jones, the former Marie Martin, graduated from Mississippi Southern College (now the University of Southern Mississippi), in Hattiesburg, her home town, with the bachelor of music degree, having attended the school on a music scholarship. During college days she was selected twice to sing solos in The Messiah with professional singers, an honor shared by only one other student, and was elected to Who's Who Among Students in American Universities and Colleges and to Pi Kappa Lambda, an honorary music society.

The April appointments bring the Foreign Mission Board's total overseas staff to 1,087 (including 17 missionary associ-

More than 100 million prescriptions are written in the United States each year for tranquilizers and other drugs affecting mental health. "Strongly suggestive evidence" of "very considerable overuse, if not abuse, of some of these drugs" was reported by Dr. Frith A. Freyhan, an expert of the National Institute of Mental Health.

## Carey Rally...

(Continued from page 1) "The Case for Our College" will be delivered by Dr. Noonkester and followed by the William Carey College Choral who will present the special music.

The Carey Choral, under the direction of Mr. Donald Winters, has been acclaimed widely in recent weeks as it has been on tour throughout the state and south.

## Bryan To Speak

Dr. Clyde C. Bryan, general chairman of the Carey Development Program and pastor of Hattiesburg's First Baptist Church, will present the campaign program and speak of the responsibilities involved. Mr. Cooper will then bring the keynote address. The benediction will be led by the Rev. O. E. Thompson, moderator of the Lebanon Association.

The miraculous progress of William Carey College during the past six years has been repeatedly spoken of in recent days. No other four-year, liberal arts, co-educational college in the Southern Baptist Convention can boast of higher averages of progress in every major area. "I have witnessed a miracle in the life of an institution," is a constant emphasis of Dr. Noonkester, president. During his administration the school has doubled its enrollment, tripled its doctorates on faculty, quadrupled its operating budget, and built seven major buildings.

## Seeks Fine Arts Building

At the present time the Carey College campaign seeks to raise \$700,000 for the erection of a much-needed Auditorium-Fine Arts Building. The value of this to the entire Hattiesburg area, as well as to the College, is unestimable. A further portion of the money will be used for scholarship purposes.

"We feel that the people of Hattiesburg are uniquely blessed by having William Carey College in their midst," said Dr. Clyde Bryan. "They, more than any others, should get behind this campaign and provide for even greater things in the line of higher Christian Education for the young people of our state and in our southland."

## Baptist Radio...

(Continued from page 1) and hours:

Belzoni, WELZ, Sun. 1:00 p.m.  
Brookhaven, WCHJ, Sun. 1:30 p.m.  
Clarksdale, WROX, Sat. 9:45 a.m.  
Columbia, WCJU, Sun. 4:15 p.m.  
Forrest, WMAG, Sun. 3:00 p.m.  
Greenville, WJPR, Sat. 9:00 a.m.  
Houston, WCPC, Tues. 7:45 a.m.  
Indianola, WDLT, Wed. 11:30 a.m.  
McComb, WHNY, Sun. 1:00 p.m.  
Pascagoula, WPMP, Time not given.  
Starkville, WSSO, Time not given.

More than 100 million prescriptions are written in the United States each year for tranquilizers and other drugs affecting mental health.

# Central Africa Convention Set

The Baptist Convention of Central Africa was organized in January by representatives from 28 Baptist churches and more than 100 mission points related to Southern Baptist mission work in Southern Rhodesia. Mission work in Nyasaland and Northern Rhodesia, other countries of Central Africa, is only a little more than three years old.

"This is more than just another step forward in the work of advancing Christ and His Kingdom in Central Africa," says Southern Baptist Missionary John R. Cheyne, general secretary of the new convention. "This is a major transition from the germ idea of missionary teaching and preaching to the establishment of the same kind of organization that brings Southern Baptists together in the extension of mission work around the world.

The logical progression of mission work is from the new birth of one lost soul, to the birth of a congregation of new-born souls as a church, to the birth of an organization of those bodies of believers in a co-operative convention to extend their work."

## Began Decade Ago

Baptists began the process of bringing people in Central Africa to Christ just a little more than a decade ago. Discussions about the possibility of establishing a convention have been going on for several years, but the first formal meeting was held in September, 1962, when representatives from all the churches came together, agreed to proceed with the convention, and appointed a committee of seven men, including a missionary adviser, to draft a constitution.

The proposed constitution, sent to each of the churches for careful consideration, was adopted by church representatives at the January meeting. "An indication of the harmony among the group is the fact that, while there was a lively Baptist debate on most points, the constitution was adopted with very minor amendments," Mr. Cheyne says.

"It is difficult to describe the thrill that one feels seeing people who were just a few years ago completely unaware of the existence of Christ discuss the pros and cons of a detailed constitution that spells out the basic Baptist principles

and New Testament concepts of Christian fellowship," he adds.

Dr. Jerry Breazeale of Natchez, has accepted the pastorate of the Raymond Church and will occupy the church's pulpit for the first time on Sunday, April 7. Breazeale has served as pastor of Bethel Church in Adams County since that church was constituted.

The son of Mr. and Mrs. John Breazeale of Brandon, he completed his high school education at Brandon High School and graduated from Mississippi College with a major in history and minors in Bible and English. He received from New Orleans Seminary the Bachelor of Divinity degree in 1956, the Master of Theology degree in 1959, and the Doctor of Theology degree in 1961.

F. E. Bearden is chairman of the Pulpit Committee of the Raymond Church.

Breazeale was serving as mission pastor of Morgantown Church when Bethel Mission was begun. He was called as pastor when the church was constituted in 1959, and has served in that capacity since. He has held offices in Adams County Association, the Adams County Baptist Pastors Conference, and the Natchez Area Ministerial Association.

## Parkway Releases Kindergarten Plans

Parkway Church's Kindergarten and Nursery School in Jackson invites all interested parents and children to attend the pre-registration to be held Tuesday, April 23, from 2:30 to 5:00 p.m. in the Children's Building on Eureka Street. Children who will be four or five years old before January 1, 1964, are eligible.

Parents who cannot bring their children to register at this time or would like further information, may call Mrs. Lake Colson at either FL5-2455 or FL2-4322.

The registration fee is four dollars and the tuition is fifteen dollars. The enrollment will be limited.

Parkway Kindergarten is entering its thirteenth year as an approved school by the State Child Welfare Department of Mississippi.

### Sunday School Department

BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN  
Secretary  
MRS. JAMES DUCK  
Secretary

Associates  
Carolyn Madison  
John Alexander  
W. T. Douglas  
Dennis Conniff, Jr.

## CHURCH BUILDING CONFERENCE

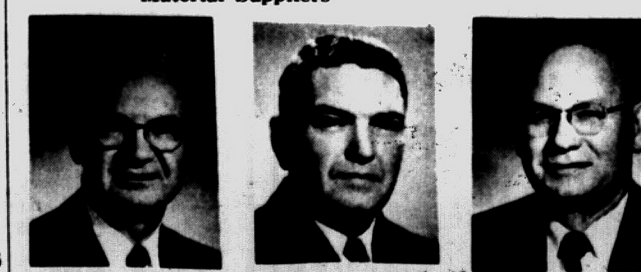
April 23-24 Gulfshore Baptist Assembly

A Program Designed for—

Superintendents of Missions—Pastors—  
Educational Directors—Other Staff Members

Planning and Survey Committees—Building  
Committees—Others Interested in Better  
Church Buildings

Architects—Engineers—Building Contractors—  
Material Suppliers



From the Church Architecture Department, Baptist Sunday School Board, Nashville, W. A. Harrell, Secretary, Hardie C. Bass, Jr., A. I. A., Chief Architect and Ellis B. Evans, Consultant, will come to participate in the program and special conferences. The opening session will begin Tuesday afternoon at 3:00 p.m. and continue through noon of Wednesday.

Special conferences may be arranged by committees, pastors, architects, and others. These personal conferences will be held Wednesday afternoon, April 24. All conferences should be scheduled by writing Bryant Cummings, Box 536, Jackson 5, Mississippi.

For reservations at Gulfshore, write A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi, and enclose \$2.00 for registration-insurance fee.

Dr. Findley B. Edge, Southern Seminary, Louisville, Kentucky, will lead the Adult conferences and conduct a daily period on "Teaching Techniques" at Gulfshore during Sunday School Week, August 10-13.



# Revivals In Our Time

By Landrum P. Leavell  
Pastor, First Church, Gulfport

I am not an authority on the subject of revivals, yet I am privileged to "do the work of an evangelist" several times each year away from my own church. On the basis of this rather limited experience I have come to some conclusions which I feel are valid.

I do not believe that it is any harder to have a revival today than in other periods of history, regardless of what "conflicts" can be mentioned. The devil has always been seen to it that there were other interests to claim the attention of people. This is not a twentieth century phenomenon. The reason for so many "meetings" and so few revivals is attributable, in the main, to the attitude of pastor and people. When preachers adopt an apologetic demeanor toward the whole business, rest assured that this will extend to and permeate the entire congregation.

Revivals are hard work. The "hard work" involved in a revival meeting does not begin when the visiting evangelist arrives, it simply continues. It must have been begun prior to the special services. It is well nigh impossible for an evangelist to both "sow the seed" and "reap the harvest" during a one-week evangelistic emphasis. The Holy Spirit must be in control as a result of diligent, Biblical preparation, else there will be no harvest.

What Is Preparation?

Someone might ask, "What do you mean by preparation?" I feel that it involves (1) praying. In many ways this is the most important matter of all, yet prayer alone will not turn the tide against the devil and for the Lord. We must be prepared through prayer, but it is also essential that we become witnesses. Sometimes we are misled into putting our faith in a system or a plan. Cottage prayer meetings are good, all night chains of prayer are fine, but these can be overworked and cannot be expected to produce results by themselves.

There must be variety in the call we issue for our people to unite in prayer. Having cottage prayer meetings for a week preceding a revival will not insure revival. Many of those who most need to pray won't pray. After we have enlisted all of those who know how to pray and will pray, there still must be a compassionate witness. It is true that you can do no more than pray until you have prayed, but it is also true that you can do more than pray after you have prayed.

If you have asked God for power in witnessing, and you believe God heard your prayer, then start witnessing. You will never know whether or not He has answered your prayer until you get out there where people need a Christian testimony. Now if this is medieval midwifery, then the blame must go to Jesus for He set the pattern in Luke 10. Interestingly enough, we find the result of this type of witnessing in Luke 10:17, "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy Name." We must call our people to pray and then send them out like Jesus did the seventy.

Second Factor Involved

There is a second factor involved in revival in our time. I feel that proper preparation involves (2) prospecting. Determine who your prospects are and begin to work them before the revival. Every pastor ought to have a group of people that he is seeking to win to Christ throughout the entire year. Don't try to dunk cold, indifferent lost people into the fires of revival without having first warmed them up a little. The change of temperature might only result in disaster. The lives of prospects who have shown enough interest to attend some of the services or maybe to enroll in Sunday School. Start there.

Don't kill all of your time and the enthusiasm of your evangelist by taking him to see those hardened sinners who have never darkened the door of the church since you've been pastor there or in the memory of the townspeople. It is not likely that they will be changed. It will only give an old reprobate something else to crow about, for he is proud of the number of preachers and opportunities he has resisted. The point of this is not that we should "give up" on such cases, but the point is that the live prospects for a week of revival services are those who are manifesting

some interest. Keep on working on that lost fellow who is abjectly indifferent, but his salvation will more likely come as a result of pastoral concern and cultivation than by a one hour visit by an outsider. I have found that the best prospects for visitation with the evangelist are those who were in the service the night before.

May Make Mistake

Sometimes you find an evangelist who wants to spend all of his time "studying" or meditating in his hotel room. When you get a man like this, you have made a mistake! If he has no concern for people, then you cannot expect him to lead your people to be concerned for others. We register the attendance of those present in all the night services, including our own members. We use the Revival Attendance Record Envelope available from the Baptist Book Store. From these envelopes we get the names and addresses of those who are interested in our church. In the main, those who show enough interest to attend will be the ones to unite with the church during the meeting.

Perhaps someone will ask, "Are you only interested in getting new members during a revival?" The answer to this is an emphatic no, but on the other hand this is a vital part of real revival. There are many

State Baptist...

(Continued from page 1)

known to Mississippians, in the chair.

Dr. Carl E. Bates, a native of Liberty, Miss., but now pastor of First Church, Charlotte, N. C., will preach the annual sermon which will bring the opening session to a close.

"To Make Men Free" will be the convention theme. The meeting is scheduled to close Tuesday evening following a presentation of the work of the Home Mission Board.

The election of officers is scheduled for Thursday afternoon. Principal interest will be in the election of a new president to succeed Dr. Hobbs, who will not be eligible for reelection, according to convention constitution.

The convention at Kansas City will be the first meeting since the body became the largest evangelical denomination in the world.

Has 32,892 Churches

Latest figures released in February by the Department of Research and Statistics of the Baptist Sunday School Board, Nashville, Tenn., show the denomination now has 10,193,652 members, surpassing the Methodist Church.

The convention, according to the report, has 32,892 churches, located in all 50 states and the District of Columbia.

Several related meetings will be held on Monday and Tuesday prior to the convention.

Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will meet in Municipal Auditorium beginning Monday at 9:30 a.m.

Mrs. W. E. Hannah, of Clinton, state WMU president, is by virtue of her office a vice-president of the Southern WMU.

The Southern Baptist Pastors' Conference will be held at the Municipal Auditorium beginning Monday at 9:30 a.m.

The Southern Baptist Religious Education Association will meet at Midwestern Baptist Seminary beginning at 1:30

who are saying today that our need is for less quantity and more quality. Some pastors are unconcerned about new members. If we think that we can solve the problems of our churches by closing our membership, we should be consistent and solve the problem of juvenile delinquency by not having any more children. Keep in mind that Jesus instructed us to go into "all the world," and this includes approximately two and one-half billion people. Somebody had better get interested in numbers right now.

Third Factor

There is a third factor in preparation for revival, and that is (3) preaching. Conviction precedes repentance, and conviction comes by the Holy Spirit. The way I read the New Testament there seems to be a correlation between the type of preaching being done and the conviction work of the Holy Spirit. When Paul preached to Felix he used a good, orthodox, three-point sermon. But what a sermon it must have been! He talked about (1) Morality, (2) Self-control, and (3) Judgment to come. He wasn't speaking in an unknown tongue, for Felix knew whereof he spoke. The power of God so flooded the heart of that unregenerate Roman that he broke down. "Felix trembled," I am sure he must have, for Paul had denounced the personal sin of the man, not the general sins of society.

Some of my preacher brethren think that they are the only ones preaching the gospel, and that all others have departed from the ranks. I do not share this view. Most preachers I know are preaching from the Book. If it is my conviction, however, that all of us need to make a little bit more definite application of what the Bible says to twentieth century people. Revival will only come as a result of conviction and repentance, and it seems the Holy Spirit has an affinity for sermons that take a stand against sins (plural) and point the way to forgiveness, salvation and restoration.

Jesus Set Pattern

Jesus Christ set the pattern we should follow. He talked with the rich young man about possessions, for that is what he had a lot of and that was the barrier that kept him from being saved. Our Lord talked to a woman at a well about her marital status, or lack of it, for this was the sin in her life that was of mountainous proportions. The Saviour talked with Zachaeus at lunch one day, and though this conversation is not recorded, I believe he must have talked about honesty, for Zachaeus left that luncheon and repaid the folks he had cheated. Revival has got to start with Christians, for the word itself means "live again." Our members must be confronted with their sin and personal accountability before they repent. The Gospel does not become oblivious to everyday sin in human lives.

No, it is not easy to have revival today, nor has it been easy in any other period of recorded history. Don't put the blame for the dearth of revival on extenuating circumstances, for it is our fault, not

Monday afternoon.

The Southern Baptist Church Music Conference will be held at Calvary Baptist Church beginning at 9 o'clock Monday.

## Carey Receives Memorial Gift

The donor of a \$50,000 gift to the development program of William Carey College was announced by Dr. J. Ralph Noonkester, president of the college at a citizens' dinner meeting in Hattiesburg.

The gift, made by Isaac Houston Bass, president of the Bass Pecan Company, at Lumberton, is a memorial to the late wife of Mr. Bass, Hoyt Fenn Bass.

The \$50,000 will become a part of the permanent endowment of the college and the total income from the gift will be used as a loan fund for worthy students of William Carey College for scholarship purposes. In establishing the William Carey College Bass Memorial Fund, Mr. Bass said, "It is my hope, and that of my family, that this fund will be of great benefit over the years to both the students and to William Carey College."

Mrs. Bass, a trustee of William Carey College at the time of her death in June, 1960, was a graduate of Industrial Institute and College of Columbia (now Mississippi State College for Women). She was always active in civic, church and



Mrs. Hoyt Fenn Bass

social affairs. Mrs. Bass was a member of the Federation of Women's Clubs and was on the State Library Commission. From 1939-43, and again from 1948-50, she was president of the Lumberton Woman's Club. Gardening was another of Mrs. Bass's interests and she was a member of three garden clubs: Lumberton, Hattiesburg, and the Orleans Club of New Orleans.

Was Teacher

For many years Mrs. Bass served as Sunday School teacher and Adult Sunday School Superintendent of the Lumberton First Baptist Church.

In addition to her many outside interests, Mrs. Bass played an active role in the business enterprises of her husband. She was a director of the Bass Minerals Management Corporation and Treasurer of Bass Pecan Company. The latter company has had a large measure of the responsibility for the active development of the Town of Lumberton.

Mr. & Mrs. Bass had five children: Isaac Houston Bass, Jr. (deceased), Mrs. Michael Joseph Eubanks (Nell Elizabeth Bass), Carlton Ray Bass, and two daughters.

Mrs. Francis Vernon High (Mary Josephine Bass), and Mrs. Hoyt Fenn Bass Smith. In making the announcement of the gift, Dr. Noonkester said, "The generosity of the Bass family is an inspiration and challenge to us as we enter into this program of expanded service to the South and the world."

By Lewis E. Rhodes  
Pastor Broadway Church  
Knoxville, Tenn.

Baptists are creatures of habit. We do something long enough that it becomes a "sacred cow." This is true of our habit of electing the President of the Southern Baptist Convention for two terms. There may be no better reason than this is the way we have been doing it. There are good reasons for not doing it. These would probably be good arguments for doing it. These have not come before the writer.

No constitutional or by-law change needs to be made. Since we have operated with what we have, electing a man to succeed himself, we can elect him to serve one year without the automatic nomination for the second year.

The election of officers in San Francisco was played up, but apparently no one was excited, not even the incumbent president. Any messenger could have nominated someone else. Precedent, however, discouraged this.

The following reasons are advanced for having a one-year term:

Sees Great Demands

One, no church needs to have the demands made upon its pastor or itself that the presidency of the Southern Baptist Convention makes.

Two, the second year adds little honor to the president, his church, or his business or

God's. He is more than ready to pour out revival on His people in the very instant we are willing to pay the price.

profession, if he is not a pastor.

Three, the Southern Baptist Convention is too complex for any person to give a fixed image of it. Two years do more of this than one year would.

Four, if we should elect a president who should become a controversial figure, we would have a shorter waiting-out period.

Five, it would give us variety and larger expression of Baptist leadership and life.

Sixth, it would quicken interest in the Convention. There may be more of us who get a "bang" out of electing officers than some may think, provided we do not know ahead of time, twelve months to be exact, who is going to be elected. It will probably take more than the usual amount of stimulant to fire up a certain political party in 1964. Reason: the candidate is already nominated. The dull formalities must be endured.

Some people are always deep in conversation.

CONGRESS SIGNATURE OKAYED — The official signature for the Third National Royal Ambassador Congress at Washington, D. C., has been approved by the promotion committee for the event. The congress is expected to attract 6,000 boys 12 to 17 years old and their counselors from 50 states. It's sponsored by the Brotherhood Commission and state Brotherhood departments.

## Let 1963 President Serve One Year

By Lewis E. Rhodes  
Pastor Broadway Church  
Knoxville, Tenn.

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## Foreign Mission Board Reports To The People

New Opportunity Seen In World Evangelism

In its semiannual meeting, April 8-10, the Southern Baptist Foreign Mission Board heard reports from the Japan Baptist New Life Movement; appointed 21 missionaries; honored Dr. L. Howard Jenkins, Richmond, Va., book publisher, for nearly a half-century of service on its membership; named a committee to study, with secretaries of the Board, a new program of advance; and asked its personnel committee to seek at least three couples for appointment to French-language areas of Africa.

"Seeds of Christian truth are being sown in millions of hearts," said Dr. Baker J. Cauthen, executive secretary, of the evangelistic effort currently being made by Baptists in Japan.

Dr. Cauthen was in Japan for the opening services of the New Life Movement, the name which Japanese Baptists have given the effort. He witnessed hundreds of decisions for Christ many of them made following his message at the last of five mass meetings in Tokyo, and returned to Richmond for the Board meeting. In his report to the Board he said what is happening in Japan and other countries of the Orient in mass evangelism is evidence of a new day of opportunity.

"Great cities have grown throughout the world and have brought large numbers of people into situations where they can be reached with the gospel," he said. "The use of mass communication media has now become very widespread. Every third family in Japan has a television set, radio is to be found everywhere, newspapers are available for the spread of the word of Christ."

"There is a growing sense of anticipation that the answer to the population explosion may lie in large-scale witness in the power of the Holy Spirit that can cause spiritual awakening to sweep from land to land and bring people to a genuine knowledge of Jesus Christ." Dr. Cauthen said the large-scale evangelistic efforts will be followed by appropriate measures to bring the people into the life of the churches and to develop them in every possible manner. "This sets before us the importance of leadership training through schools and theological seminaries," he said. "Fresh opportunity places upon us greater responsibility for serving it."

11 Added to Overseas Staff; Total Is 1,687

The 21 appointments bring the Board's total overseas staff to 1,687 (including 17 missionaries and 1,670 laymen). One of the new missionaries is the daughter of a Board member, two are MK's (missionary kids), and two are brothers.

Mrs. J. L. Wilson was appointed with her husband for Thailand. Her father, Dr. E. Norfleet Gardner, Board member from North Carolina, led the prayer of dedication at the commissioning service in First Baptist Church, Richmond. The former Alice Gardner, Mrs. Wilson was born in Richmond; Dr. Wilson is a native of Arkansas.

Miss Marylu Moore was appointed to Italy, where her parents, Dr. and Mrs. W. Dewey Moore, are Southern Baptist missionaries. Miss Moore was born in Washington, D. C. Dr. Ruth Dickerson, appointed for East Pakistan, is the daughter of former independent Baptist missionaries to Brazil. She is a native of Kentucky.

Other appointees, their native states, and fields of service are Billy J. Davenport, both of Texas, for South Brazil; Richard C. Henderson, Washington, and Katherine (Pat) Stough Henderson, Illinois, for Ghana; Mack P. Jones and Marie Martin Jones, both of Mississippi, for Paraguay.

Also, C. Ray Rogers, North Carolina, and Joyce Campbell Rogers, South Carolina, for Indonesia; Arville E. Senter and Pauline McMahon Senter, both of Texas, for East Africa; H. Robert Tucker, Jr., and Marjorie Tucker, both of Texas, for Venezuela; and Katharine Weldon, Texas, for Mexico.

Sadler School May Continue Operation

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said recent talks with the Ghana Ministry of Education in Ghana will result in the continued operation of Sadler Baptist Secondary School, near Kumasi. Much will depend upon early recruitment of at least four missionary teachers who can meet the high qualifications established by the Ghana Government.

Commenting on the Board's action which asked for the appointment of at least three couples for French-language areas of Africa, Dr. Goerner said that Togo, Upper Volta, Ivory Coast, and Senegal are all good possibilities for the opening of Baptist work. Missionaries appointed for French-language work in Africa would go to France for a year of language study and then be placed in one or more of these countries.

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## ABC Tax Charge Reduced

NORRISTOWN, Pa. (BP)—Judge David E. Groshens, of the court of common pleas of Montgomery County, Pa., issued a decree here that the American Baptist Convention and the organizations associated with it at nearby Valley Forge are "purely public charities."

Out of the total of 55% acres of land Baptists presently occupy, the court decreed 28% acres are taxable because they are not necessary for the occupancy and "enjoyment of said charity." In addition, 1,500 square feet used by the board of education and publication as a bookstore are also subject to tax.

The taxes for 1962 had been temporarily set at approximately \$120,000 based on a tax assessment of \$2.2 million. The American Baptist Convention had placed an amount in escrow sufficient to cover the temporary assessment pending settlement of the tax appeal.

The decree handed down by the court means that approximately \$68,000 will be paid for 1962 taxes, assessed on the incompleting buildings not yet occupied and used by the convention. About \$47,000 will be returned to the American Baptist Convention.

The new tax assessment based upon the court's decision will be \$300,000 for the year 1963 and the taxes will amount to approximately \$18,000 annually.

Reduced Accordingly

"The fact that the decree establishes that the convention and all its agencies are 'purely public charities' is an important principle," said Edwin H. Tuller, general secretary of the American Baptist Convention.

"If and when the convention uses more of its available property for charitable purposes," continued Tuller, "taxes will be reduced accordingly. There is no abridgement of the principle that all of the agencies at Valley Forge are tax exempt in the eyes of the law."

"We feel that the settlement is eminently fair to all concerned and we are particularly pleased that those representing the community have enabled us to come to such an amicable agreement," Tuller concluded.

Baylor University's Hankamer School of Business will change from a four-year to a two year program beginning next September.

## Revival Dates

Meadowview Church, Starkville: April 21-23; Rev. C. M. Day, Jackson, secretary of the Temperance Department evangelist. Tom Cook, song leader and Rev. Guy C. Futrell, pastor.

Belleview Church, Lamar Association: April 21-23 at 1:30 p.m. Rev. Ted Lott, evangelist and Harold Carter, minister of music, song leader. Rev. Earl T. Patterson, pastor.

Quasart, Falmouth: April 18, 20, 21; Rev. Canon Meadows, new pastor, will visit with the members of the church on Sunday.



## Pray For Montana Revivals

More than twenty Mississippi preachers are now participating, or soon will be participating, in simultaneous revivals in Southern Baptist churches in Montana.

Every Mississippi Baptist should pray daily and earnestly for these meetings, that God may give many spiritual victories.

Southern Baptist churches in Montana are, in most instances, very small. Most of them have less than 75 members. Neither do these churches have the place of influence in the community which Baptist churches in Mississippi usually enjoy. Often it is very difficult to get people even to attend services, simply because the churches are new and Southern Baptists are little known in the area.

At the same time, however, there will not be found anywhere in the world more dedicated and devoted pastors and members than are found in these pioneer (as far as Southern Baptists are concerned) fields. They are doing a tremendous job of witnessing for Christ.

There are many lost souls in Montana, even as there are every where else, including Mississippi, and God has given to Southern Baptists part of the responsibility for reaching them. That is the reason Mississippi churches are sending their pastors to Montana to assist in the mission work there through these revivals.

Pray that the Holy Spirit may lead in every service, empower every preacher, and bless every church so that true revival may come during this crusade period. Nothing could do more to strengthen Southern Baptist work in Montana than for a great spiritual revival to sweep the churches across the entire state.

These evangelists, pastors and people cannot bring such revival by their own efforts. It must come from God. Pray that it will come now!

### GUEST EDITORIAL

## Missions Pattern

### Of Giving Changing

By W. R. Roberts  
Annuity Board Representative, Mississippi

According to Porter Routh, treasurer of S.B.C. work, Cooperative Program income showed a gain of 1.86 per cent over first quarter, 1962. He said designated receipts for S.B.C. work for the same three months period was up 9.31 per cent over first quarter 1962.

The above facts speak volumes. If the leadership in our local churches are wise they can read the handwriting on the wall. The plain truth is that our people are mission minded and they intend that mission needs around the world are to benefit from tithes and their offerings.

Dr. Chester Quarles tells us that 80% of our churches give 10% or less of the offering plate dollar through the Cooperative Program for world missions and that 48% give 5% or less. Our church membership is not fooled—nor are they happy. The majority of our people know of the needs around the world. They know, too, that their church should be a steward just as the individual. When those responsible for making up a church budget allocate only a token amount for Cooperative Program, there is only one alternative—designate. Our people are doing just that. The end isn't in sight.

In scores of our churches, there is a gap between the budgets and the receipts. With the exception of a mild recession in the middle of 1962, there is no plausible reason for this gap from the standpoint of the economy of our people. Possibly we should look for the cause of our sagging receipts. We would likely discover that our conscientious givers don't want to see all their offering and God's tithes spent locally. They want a larger portion to go for missions. Since the majority of our churches don't have a worthy mission program, the individual does the next best thing, he designates.

If Baptists knew of a better plan of distributing mission money than the Cooperative Program, we would adopt it. The plan has pulled us through some hard times and held us together. It will continue to be a blessing if our church leadership doesn't rob the plan for local causes.

It is worthy of note that our churches that contributed the largest per cent of receipts through the Cooperative Program, are having no trouble meeting their budgets. Only those that have either cut back or have not increased, are experiencing difficulty.

Our Baptist people are missionary. They have to be. They are and will give to missions. Most would prefer giving through the Cooperative Program. If this is not possible through the church budgets, we will continue to see designation increase and Cooperative Program decrease.

### GUEST EDITORIAL

## Theme Suggested For Forthcoming Convention

C. R. Daley in Western Recorder (Ky.)

Here's a nomination for a theme for the 1963 Southern Baptist Convention at Kansas City. It is sweet reasonableness, a term made meaningful by Dr. Syd Stealey in his teaching days at Southern Seminary. By sweet reasonableness is meant that happy medium between two dangerous extremes.

The Southern Baptist Convention is threatened by two such extremes at this time. Unfortunately these extremes are not even the intentions of those identified with them. They are branded as fundamentalism and liberalism, but neither is correct. We have very few fundamentalists or liberals in the true sense among Southern Baptists. We are predominantly conservative in theology as Southern Baptists.

The trouble is that those holding the more conservative position tend to brand those who are less conservative as liberals and the less conservative are prone to consider their more conservative brethren as fundamentalists. Such name calling is easy to lapse into but is highly unfair and dangerously divisive.

A healthy tension between the more conservative and less conservative elements among Southern Baptists has existed through the years. These have kept Southern Baptists in the middle of the road without falling into the errors of liberalism with fatal consequences or lapsing into a blind dogmatism or anti-intellectualism.

From time to time this tension has erupted into conflict with open charges and discipline. This is almost a natural consequence. Most often seminary teachers have been involved, as would be expected, since classrooms are for investigation and questions as well as indoctrination.

### Latest Episode

The latest episode involving the dismissal of Mid-



THE WIND MOVES ALWAYS — THE WAVES MOVE ALWAYS. — RNS Photo.

## New Sacred Records

**THE UNCOMMON MAN** by Paul Harvey (Word W-3184-LP)

Two messages by one of America's best known and most effective speakers. The first is "The Uncommon Man" and shows the fallacies of mediocrity and that leaders must rise above the average. The other message is "All Men Are Not Created Equal" which shows in a startling manner that while all men may be equal before God they are not in their position, opportunities, etc., in the sight of men. Outstanding messages that most of us need to listen to more than once.

**THE KOREAN ORPHAN CHOIR ON TOUR** (Word W-3239-LP)

The 34 little choristers of the World Vision Korean Orphan Choir have captured the hearts of audiences all over America, and won thousands of other friends through their records. This album will win your heart too. Not all of the numbers are religious, since some numbers are folk and other music. Among the fifteen numbers are: Alas and Did My Saviour Bleed; How Great Thou Art; The Lord Is My Shepherd; O Susanna; Jeannie With the Light Brown Hair and Song of the Birds.

**MARIAN ANDERSON, HE'S GOT THE WHOLE WORLD IN HIS HANDS** (RCA-LM/LSC 2592)

One of the greatest singers in America, and one who has

sung literally around the world, sings eighteen great negro spirituals. This is an RCA Red Seal Record, which means that it is the highest quality music available on record. It is more than that for it is a testimony of great faith in God. Besides the title song, some of the other spirituals are: Dere's No Hiding Place, I Want Jesus To Walk With Me; Oh, Didn't It Rain; Sometimes I Feel Like A Motherless Child; Great Gittin' Up Mornin' and many others.

**THE KING OF LOVE MY SHEPHERD IS** — Bette Stalnekker (Zondervan, ZLP-621)

Bette Stalnekker of Memphis is rapidly becoming one of the best loved musicians in the Southern Baptist Convention, and once a person hears her in person or on one of her albums he quickly understands why. Her beautiful, fully trained voice, and her deep spiritual feeling, give power and richness to each number she sings. This is one of her very best albums, and includes some of her finest numbers. The lover of great gospel music will find full satisfaction here. Numbers include: Then Jesus Came, Beneath the Cross of Jesus, Near the Cross, Over the Sunset Mountains, In Times Like These, Turn Your Eyes Upon Jesus, So Send I You, and others.

**I'M JUST A SINGING PILGRIM** — James Carraway, Bartone (Zondervan slip-631)

Known as the "Singing Engineer" James Carraway, who

western Seminary Professor Ralph Elliott has shaken Southern Baptists deeply. His book, containing progressive views of the book of Genesis, provided ammunition. Another factor was the Southern Baptist Pastors' Conference in St. Louis in 1961 which had several addresses that disturbed the more conservative brethren. The 1962 Pastors' Conference in San Francisco went all the way in the other direction and became a cheering section for Ralph Elliott's hanging. The convention itself practically sealed Elliott's doom.

With Elliott's dismissal, a wave of protests has risen from individuals and groups in the name of freedom. Among those protesting are some Baptist college teachers and some of the less conservative pastors of the convention. Also, fellow professors at Midwestern and other seminaries are on Elliott's side though they have been kept under wraps for the most part by seminary administrations.

The big question now is what will happen at Kansas City. Will those who succeeded last year in getting Elliott continue their crusade against seminary teachers? On the other hand, will those feeling Elliott has been mistreated and Baptist freedom threatened try to press their point on the convention floor? Will, as rumored in some circles, there be an effort to reward some champion of orthodoxy by making him convention president?

Any such efforts at Kansas City would seem to be out of place. In the midst of World Missions Year and on the eve of celebrating 150 years of organized Baptist work in North America, it behooves Southern Baptists to forget blood letting and allow wounds to heal. Orthodoxy nor freedom is in grave danger among Southern Baptists. A vehement fight for either at Kansas City would come nearer destroying it than preserving it. Revenge or redress for any wrongs can better be had by leaving it to the Lord.

Above all, let's not use the office of convention president in such an unworthy manner. To elect one because he is considered a mockery of the Holy Spirit Whom we claim to be our Guide. Why not leave it to the Lord to give Southern Baptists a humble man of God for spiritual leadership at this time without expecting him to be a theological arbiter or denominational troublemaker?

In Kansas City let sweet reasonableness prevail. The great majority of Southern Baptists who want to get on with our task of world evangelism and moral example should be prepared to head off all needless divisiveness no matter how sincere.

makes his home in Shreveport, and now gives himself to full-time evangelism, both as preacher and soloist. His voice is clear and effective, and he sings with spiritual power. On this record he includes some of his most popular numbers, including I Know Who Holds Tomorrow; Turn Your Eyes Upon Jesus; Over the Sunset Mountains; In Times Like These; God Did A Wonderful Thing For Me and others.

## Pages From The Past

By J. L. Boyd

### 60 YEARS AGO

A B. Y. P. U. was organized in the Wiggins Church September 7, 1902 with W. F. Bond, the principal of the High School as president. In February 1903, it had 68 members. "And more are coming in all the time," said Addie Smith, the secretary. Miss Annie W. Armstrong while in Clinton spoke to the student body of Hillman College, and Mrs. P. I. Lipsey said that the message was "Like the perfume of flowers and sunshine after a rain."

### 40 YEARS AGO

President E. Y. Mullins of the Southern Baptist Theological Seminary, Louisville, Kentucky, wrote to express appreciation for the series of the Gay Foundation Lectures by Dr. W. T. Lowrey of Mississippi. The general theme was, "The Preacher as a Man Among Men." Dr. Mullins concluded: "Dr. Lowrey mingles good sense and humor and practicality in a remarkably fine way. I wish these lectures could be heard by every group of preachers in the South."

Thelma Bell, age 12, member of the Griffith Memorial Church, Jackson, had not missed a church service, Prayer meeting, Sunday School or Sunbeam meeting in four years. (Her picture is in the Record.)

### 25 YEARS AGO

Rev. Dan Moulder's pastoral schedule for 1938: First Saturday; one church at A. M., a second at 2:00 P. M. and at night; First Sunday; One at A. M., another at 3 P. M. and at night; Second Saturday; one 11 A. M., another at 3 P. M. and at night; Second Sunday; One eleven A. M., another 3 P. M. and at night; Third Saturday; One at eleven A. M., another at night; Third Sunday; One at 11 A. M., another at 3 P. M. and at night; Fourth Saturday; One at 11 A. M., another at 3 P. M.; Fourth Sunday; One at 11 A. M., another at 3 P. M.

(They were all quarter time churches; seven churches in all; three of them had him for two services each month; three of them had him for three services each month; and one (Beulah) had him for five services each month.)

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### THE TRANSFIGURATION

The transfiguration of Jesus probably took place on Mt. Hermon (cf. Matt. 16:13), about one week after Peter's confession of His Messiahship (cf. Matthew and Mark say "after six days;" Luke, "about eight days, roughly one week, thus no conflict in the accounts). It is recorded by three of the Gospels: Matthew 17:1ff.; Mark 9:2ff.; Luke 9:28ff. The "inner circle," Peter, James, and John, witnessed it (cf. also Mk. 5:37; Matt. 26:37).

Was the transfiguration for the benefit of the disciples or Jesus? Probably for both. The disciples needed its lesson (cf. Matt. 16:22f.; 17:5). Jesus was discouraged (?) (note His hu-

manity) by Peter's failure. It was Satan's temptation to avoid the cross all over again (cf. Matt. 4:6ff.; 16:21ff.).

Suddenly Jesus was "transfigured" (Matt. 17:2; Mk. 9:2). The Greek word is metamorphosis (cf. English metamorphosis). It means a change of form. Note the effect on Jesus' countenance and clothes (Matt. 17:2; Mk. 9:3; Lk. 9:29). This light did not shine on Jesus from without. It was His deity shining forth from within. The wick of His deity turned down low was suddenly turned up (G. Campbell Morgan). Morgan notes Jesus' sinlessness, otherwise this sudden outburst of deity would have destroyed Him, had there been any flaw in Him (as the sudden heat of a lamp destroying a cracked chimney or globe).

Moses (law) and Elijah (prophecy) appeared, talking with Jesus. Luke says that they talked of His "decease" (9:31). Literally, "exodus." His exodus out of this world: crucifixion, resurrection, and ascension.

Why this? Morgan sees Moses and Elijah as representative of the Old Testament "saints" in heaven on "credit," looking forward to Jesus' redemptive work. If He did not "exodus" according to God's will, heaven would be emptied and hell filled. Thus, Jesus was comforted (Robertson) and strengthened for the cross.

Peter's suggestion to build three tabernacles for Jesus, Moses, and Elijah, draws God's rebuke (Matt. 17:4-5). Peter sinned in placing Jesus on a level with other men, even Moses and Elijah. The disciples were to hear or listen to Jesus only. And so are we.

Moses and Elijah disappeared. And the disciples "saw no man, save Jesus only" (Matt. 17:8). They had learned the lesson. Have we?

And although Jesus charged them to tell this incident to no man until after the resurrection (Matt. 17:9), they never forgot it (cf. II Pet. 1:16-18). The transfiguration of Jesus speaks of both His humanity and His deity. It is a message needed by His people through the ages.

### Calendar of Prayer

April 22—Ted Smith, staff, Mississippi College; Jewell Smith, Jasper associational Brotherhood president.  
April 23—Henry M. Faler, Covington associational Training Union director; Mrs. Paul Cooper, Warren associational WMU president.  
April 24—James A. Breland, Baptist Student Director, Delta State; Clarice Robinson, faculty, William Carey College.  
April 25—Vesta Cole, Baptist Book Store; Marguerite Hill, staff, Blue Mountain College.  
April 26—Mrs. Doss Smith, Baptist Building; Harry Lee Spencer, Baptist Building.  
April 27—Mrs. Joe Baker, Clarke College faculty; Karl McGraw, staff, Baptist Children's Village.  
April 28—Kenneth Ball, superintendent of missions, Perry County; Joe W. Ratcliff, Lauderdale superintendent of missions.

Every sixth person in the world is a Roman Catholic, according to a Catholic report. There are now 558 million Catholics in the world—an increase of eight million in the last year, according to date compiled by the Catholic Students' Mission Crusade. The world's population now stands at over three billion.

### The Baptist Record

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Joe Abrams Associate Editor  
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Is gambling too big and too vicious for us to fight it with any hope of success? By no means! Here are some things you can do. Refrain from participation in gambling. Reject the temptation to acquire something without paying for it. Remember that in the beginning God placed Adam and Eve in the garden of Eden to dress it and to keep it. He ordained that man should work for six days and rest on the seventh. It has never been his plan for us to get something for nothing. Get your excitement from some less dangerous and more constructive source. Throw every bit of your weight against the extension of legalized gambling. The Kefauver committee has observed that "most of the propaganda for legalized gambling can be traced to organized and professional gamblers."

Gambling produces nothing for our economy and adds nothing valuable to our society. Refuse to go along with the crowd if they catch this something-for-nothing fever. Really, gambling is not so much getting something for nothing as it is getting nothing for something. It deserves no place in our way of life.

As we seek to gain insight into this matter of gambling, let us heed the warning given by Jesus Christ, "Take heed, and beware of covetousness."



# Facts, Opinions On Presidency Of Southern Convention

## The Capital Baptist

(Washington, D. C.)

One of the main items of interest at the Southern Baptist Convention this year will be the election of a president.

Almost anyone you talk with either asks you who you think the next president will be or they have a person to suggest as the next holder of the office.

It is of interest to study some of the history of the past presidents. There have been 31 presidents since the convention was organized in 1845. The terms of office have varied from one year to 17 years. For the first 50 years, presidents served longer periods of time. For example, Mell of Georgia served 17 years; Haralson of Alabama, 10; Boyce of South Carolina and Kentucky, 9; Howell of Virginia, 8, etc.

The next 33 years most terms were three years, Gambrell of Texas being the exception with four. Since 1933 all terms have been two years with the exception of Brown of Tennessee serving one year, Sampey of Kentucky and Lee of Tennessee three years each. Ordained ministers have dominated the field as far as providing presidents. Of the 31 presidents, 25 have been ordained ministers and six have been laymen. Out of this number of ordained ministers, about six have been professors and educators, and one, Eagle, was Governor of Arkansas. The ratio of laymen to ordained ministers then is 6 to 25.

The background of the laymen is also of interest. Two were governors of states, Northern of Georgia and Neff of Texas. One was a U. S. Congressman, Hayes of Arkansas.

This means that only three laymen who were not involved in politics have ever been president of the Southern Baptist Convention. As far as number of years served, laymen have served 23 years, ordained ministers 94 years.

**Georgia Supplied Most**  
Georgia has supplied more presidents than any other state—five. Texas is second with four. Georgia's presidents have served a total of 28 years. Texas presidents have served 11 years. The number of presidents from other states and the total number of years served are: Alabama 1—10; Arkansas 2—5; Kentucky 3—15 (putting all nine years of Boyce in Kentucky); Louisiana 3—6; Maryland 2—7; Missouri 1—3; North Carolina 1—2; South Carolina 2—9; Tennessee 3—6; and Virginia 2—11.

Thirteen states have been the only states to provide a president for the Convention. No state west of Texas or north of Maryland and Kentucky has ever had the privilege of having one of their own elected as president of the SBC. Two big Baptist states, Mississippi and Florida, have not supplied a president, nor has one ever been chosen from the District of Columbia. Not even a vice president has been chosen from the District of Columbia.

With the above facts in mind and realizing that more and more importance is being placed in the office of president, we would like to make some suggestions.

We believe the time has come to limit the term of office to president to one year. The demands upon the president of the Convention is more than should be asked of any man for

more than one year and likewise upon the church if he happens to be a pastor. The layman might find it even more difficult to spend two years as president. The schedule that a president steps into is very demanding. The one year term would also de-emphasize the image of power that has developed around the office in the past several years.

With a one year limit, twice as many people would be allowed to serve. It is surprising that in 118 years, only 31 men have served as president.

In addition to a one year term of office, we believe that more laymen ought to be asked to serve. Only two laymen have been elected president since 1911. Think of it, four years out of the last 52 have been filled by laymen.

We suggest also that among the ordained ministers, more be chosen from the denominational position, missionaries, state convention positions and educators.

In recent years more laymen have been added to the different boards, agencies, and committees. To guarantee more laymen participating, the Constitution and By-Laws have been changed to provide for this representation.

**More Laymen Recently**

We suggest also that more states be represented in the office of president. More than half of the presidents have come from the following six states: Georgia, Texas, Kentucky, Alabama, Virginia and South Carolina. These presidents have served a total of 84 years as compared to all the rest serving 33 years. We well recognize that these are strong Baptist states but so are many others. If we are going to work

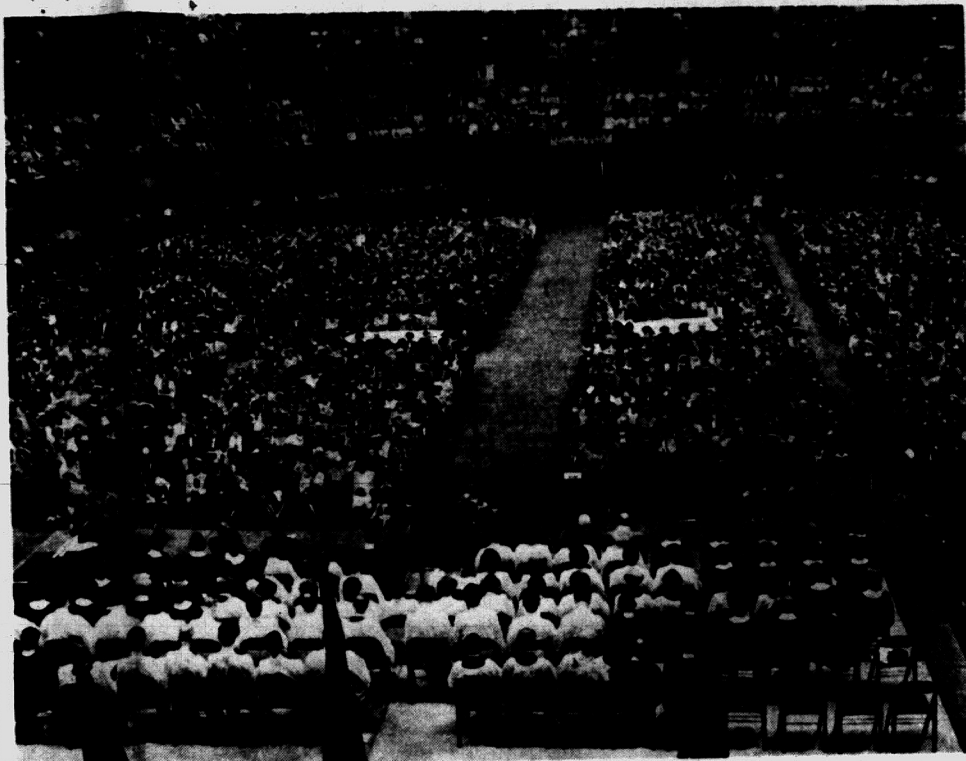
in all 50 states, hasn't the time come when some of the electives offices of the convention

should come from some other term of office should be one year, that more laymen should be elected president and more

Our conclusion is that the

of the ordained ministers ought to come from some place other than the pastorate and that others states ought to be given some consideration.

On the basis of these facts and suggestions, we could hope for a layman from Mississippi or Florida for president, a vice president from far west, and a vice president from the northeast; or vice versa if you like.



1963 AUDITORIUM—In this auditorium—the Municipal Auditorium, Kansas City, Mo.—the 1963 session of the Southern Baptist Convention will be held May 7-10. Seating capacity is 10,500. It's the same place the Convention used for its 1956 session. The scene in the photo is of local Easter service. (BP) Photo

## Change Our Witness?

By V. L. Stanfield  
Professor of Preaching  
New Orleans Seminary

Recently I was talking to a Baptist couple about transferring their membership to a local Baptist church. Having shared in the worship and witness of the church, they quickly agreed that they should become members of it. Then the man said, "In travelling about in our country and abroad, I have noted that Baptists do not have exactly the same beliefs and practices." To his statement, I replied "Isn't this natural in our heritage? We do not have a creed. We do believe in local church autonomy. We have steadfastly stressed that Scripture is our only rule of faith and practice. We have also insisted that each believer may interpret the Scripture as he is directed by the Holy Spirit. Baptists, therefore, have often had different answers to the same questions."

Later I recalled how often I had said a similar thing to a Christian seeking membership in a local Baptist church or to an inquirer seeking to learn about the Christian way as it expresses itself in a Baptist congregation. Repeatedly, I have given this testimony concerning my people. "We have no creed but the Scripture. Each man has the freedom to interpret the Scripture under the guidance of the Holy Spirit." One of the strong appeals of the Baptist way has been the freedom of mind and conscience offered to all men.

### Are We In Danger

Are we in danger of deleting or "soft-pedaling" this part of our witness? There seems to be a new emphasis on creed. Pressure is being exerted for Baptists to give assent to the same set of beliefs. This trend is portrayed in a new book advertisement which promises that the book will give a "concise Bible-based reply" to the question, "What do Baptists really believe?" For one man, or even a group of men, to attempt to state what all Baptists believe is contrary to our history. This effort is more in harmony with Roman authority than Baptist freedom.

When I was a pastor, I never presumed to preach a series of sermons on "What Baptists Believe." Rather I preached on "What I Believed as a Baptist." I tried to show that these were widely-held beliefs and I sought to convince others that my convictions were right. But when some did not agree, I did not withdraw fellowship. To have done so would have denied them the freedom I cherish. The new Testament has many examples of unity in the midst of diversity. When Peter and Paul did not agree, they both continued preaching Christ and remained in fellowship.

I cannot speak for others, but I expect to continue the same witness to men seeking a better way—"You have free access to God. You may read and interpret the Scripture as you are led by the Holy Spirit. You may arrive at your own convictions." The Holy Spirit has used this means to give us an amazing unanimity. Can we not continue to trust Him to give us oneness without sameness?

## World Headquarters Planned For German Evangelicals

HAMBURG, Germany (RNS)—Headquarters for the Evangelical Working Committee for World Mission, coordinating agency for mission activities of the Evangelical Church in Germany (EKID), will be established in Hamburg. The committee will work under auspices of the EKID Council and the German Evangelical Missionary Council.

Since the end of World War II, German Protestant missionary personnel in overseas posts have increased from 180 to more than 1,000. German-Protestant missionaries now serve in India, Indonesia, South Africa, Ethiopia, Egypt, Japan and New Guinea. Medical work is especially stressed in German missions.

## FREEDOM AND RESPONSIBILITY

### The Maryland Baptist

THE PROPOSED REVISION of the 1925 statement of faith and message of the Southern Baptist Convention has now been published in all Southern Baptist state papers (see The Maryland Baptist, March 21) and the discussion of this revision has begun.

What prompted the Convention to authorize the revision was internal dissension over theological education. In view of the recent drive to restrict the freedom of professors, the doctrinal statement that has emerged is indeed mild. For this we can be grateful to President H. H. Hobbs, chairman of the special committee, and others who served with him. Only in the article on Education is the restrictive note explicit.

It is found in the second paragraph of the article, which has been changed from the 1925 version by the deletion of certain lines and the addition of this material. The new material reads:

"In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the pre-eminence of Jesus Christ, by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists."

There is probably not a single Southern Baptist who would disagree with this statement. No objection to the statement has been sounded by any professor, to the writer's knowledge.

What is objectionable, however, is the inclusion of this material in a confession of faith. This is not doctrine, but procedure. It might properly be considered by the Convention as a part of a statement on the program structure of theological seminaries, which, incidentally, is on the agenda for the Kansas City Convention. It is out of place in a statement on doctrine.

### Point Unnecessary

Furthermore, the point is unnecessary. All of our theological seminaries have a detailed policy for academic freedom and tenure that gives due emphasis to academic responsibility. They have to have this to meet standards of accreditation. Midwestern Seminary

however, it does not go far enough. A professor in a Southern Baptist theological institution is bound not only by the loyalties mentioned but also by a statement of theological position which each seminary has, which the professor voluntarily signs. Within this framework he is free. The trustees, on their part are bound to protect this freedom. They have not always done so in the face of pressure.

### Trustees Bound

Therefore, if the paragraph is to stand, it would be improved by adding to the final point which reads, "by the distinct purpose for which the school exists," these words: "as defined by its constitutional and confessional standards. Within this framework, the trustees are bound to protect the freedom of the professors." The article should be amended by this addition.

An overall criticism of the section on Education is that it does not measure up to the lofty standard of the 1925 statement from the immortal pen of E. Y. Mullins. The article

## 20 From SBC Attend Church Press Meet

NASHVILLE (BP)—At least 20 Southern Baptists participated in the group's 57-year history in the South.

W. C. Fields, of Nashville, Public Relations secretary to the Convention's Executive Committee, was chairman of the program and local arrangements. The Baptist Program, edited by his office, is a member of the Associated Church Press.

Joe T. Odle, Jackson, Miss., editor of the Baptist Record; Kenneth Everett of Memphis, from the Brotherhood Journal; assistant editor of the Biblical Recorder, and Erwin L. McDonald, Little Rock, editor of the Arkansas Baptist, represented their member papers, which are SBC periodicals.

Royal Service, publication of Woman's Missionary Union of the SBC, Birmingham—had three persons present—editor Miss Ethalee Hamrick, Miss Laurella Owens, and Mrs. William McMurry. It is also a member of the Associated Church Press.

## Hill To Bring Mission Speech

NEW ORLEANS—Ronald C. Hill, missionary to Thailand, will be the main speaker for missionary day services at New Orleans Seminary, May

would be greatly improved by the restoration of these lines from the original document:

"Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge."

Apart from these criticisms the document could safely be approved.

## We Believe That It Belongs

### Baptist Digest (Kansas)

It is no surprise to learn that there are some objections to the article on Education in the proposed statement of Baptist Faith and Message, which was printed in the March 23 Baptist Digest.

Robert F. Woodard, Maryland's member of the committee that prepared the statement, reveals that he and some unnamed Midwestern Seminary men dislike the second paragraph of this article:

"In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the pre-eminence of Jesus Christ,

by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists."

"I took the position that what is said is fairly satisfactory within itself, but that it does not belong in a statement of faith. I agreed with the Midwestern men that it seems to be a hard slap at seminary professors and this is not the place for it!"

We, on the other hand, cannot think of a better place for Southern Baptists to make a firm and strong statement of their beliefs on the academic freedom and academic responsibility that they want to see in balance in their schools.

Created By Special Act  
When Southern Baptists last approved a statement of Baptist Faith and Message, in 1925, the most virulent popular attack upon religion was the

teaching of evolution. The great men who wrote that 1925 statement, therefore, enlarged the article on The Fall of Man, to make it very clear that they believed that man was created by a special act of God, and did not evolve from lower creatures.

Today, as more scientists question the validity of the theories of evolution, Southern Baptists are generally glad that our leaders in 1925 had the fortitude to spell out their beliefs in the face of popular opinion.

Now, we face the question of what shall be taught in our Southern Baptist schools. Are we to issue a statement of Faith and Message and completely ignore a facet of our life that has caused an uproar of discussion and argument for the past two years?



MRS. NELLY QUINTERO (left) and Dr. Ernest Owens present portrait of Dr. Roland Q. Leavell to New Orleans Seminary. Mrs. Quintero painted the portrait, which was presented to the Seminary by Seminary alumnus of Alabama, of which Dr. Owens is president.



# How Much Reaches The Mission Fields

Perry F. Webb, Jr.  
Pastor First Church  
Natchitoches, La.

"How much of the church's money ever reaches the mission field?" is an oft-repeated question. Or maybe instead of an inquiry there is a direct statement, "Such a small amount of money given through the church ever reaches the mission field." One may rest assured that 100 per cent of all money given through the Cooperative Program is being used for mission endeavors.

What is missions? According to Jesus, and we have no greater authority, missions for the church was to be Jerusalem, Judea, Samaria, and the uttermost parts of the earth. One of the wonderful things about the Cooperative Program is that it helps the church meet the TOTAL PROGRAM of missions. Recently it was reported that Southern Baptist church, located in a small college town, using a portion of its receipts to undergird the Baptist Student Union work located just off the state college campus, had seventeen former students studying in various seminaries in the Southern Baptist Convention. There were thirty-three in the college who were planning to enter fulltime Christian service. Eleven of these were preparing themselves for the gospel ministry. This church should be thankful that money was given to bring about such experiences. This is missions.

## Total Program Seen

The church must never lose sight of the fact that all money given through the treasury is for the total program of missions. Often there are "groups" in the church who go under such banners as "foreign missions," with the cry that not enough is being done in other lands. Others have acquired the title of "home mission supporters," with the plea that the home front must be strong if the foreign fields are to be served. Many times people are advocates of "foreign missions" because they want to keep it just as far from them as possible; yet, at the same time, they will not volunteer their services to the local church and make it possible for it to become a greater force throughout the world. It is just as important for Christians to go across the street as it is to go around the world. Jesus did not place missions in minutely defined categories; rather, He made it all inclusive. Missions is the extension of the love of God through the Christian for the loveless, no matter where he may be. The church must be diligent in its search for those who are

lost. These may be across the street, down the block, over the hill, or across the seas. There is no merit merely in reaching a goal for home or foreign missions if it does not encompass Jesus' total program for missions.

## Should Be Total

People who say, "... so little of our money ever reaches the foreign mission fields," or "I can do more by sending my money directly to some missionary or missionary cause," are either totally ignorant of Southern Baptist work or have completely ignored the other tasks of supporting the orphanages, hospitals, colleges, rescue missions, mission centers, seminaries, and state or home mission programs. When will Christians become "mature" and see the total program of the Christian instead of having a "corner on missions," or supporting a pet project, and ignoring all other phases? One of the signs of maturity is "to recognize that the majority can be right." When the church member gives through the Cooperative Program, he is participating in a plan that is in complete harmony with Jesus' command for missions. Regrettably, there are those who had rather listen to "denominational hounds who are always sniffing around in denominational back alleys looking for something suspicious; and when they think they have found it, lift their muzzles in glee." It is far better to give through the Cooperative Program of the church and denomination, which reports every penny received and how it is spent, than to place it in the hands of "off brands" who never give an accounting of how the money is spent.

Thank God for the Cooperative Program which is the ship of the church that sails to all parts of the world as Jesus told us, "... Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria and unto the uttermost part of the earth" (Acts 1:8).



W. E. YOUNGBLOOD, deacon and member of the Mississippi Baptist Convention Board, congratulates Rev. and Mrs. Byron E. Mathis upon the outstanding record of progress made at Calvary Church, Pascagoula, under their leadership in the past five years. A special program and reception planned by the deacons and others selected by the church surprised the Mathis family. Four Calvary members who have gone into full-time Christian service took part on program: Rev. James Miller, Rev. and Mrs. J. L. Odom, and Hubert Greer. The resident membership of Calvary grew from 444 in 1958 to 906 in 1963; the Sunday School enrollment from 365 to 866, total gifts from \$30,115 to \$65,579, mission gifts from \$3,643 to \$12,599, additions from 37 to 154, and property value from \$125,000 to \$310,000. The 1963 budget is \$85,000. A fully graded music program has been established under Mrs. Mathis' direction. A new educational building and parsonage have been built.

## Madrid Church Has Youth Week

English-language Immanuel Baptist Church, Madrid, Spain, is observing Youth Week, March 24-31, with high lights being an open house and sing-spiration on March 29 and Commitment Sunday on March 31.

Douglas White, of North Carolina, is youth pastor; Linwood Smith, of Florida, Sunday school superintendent; Carol Carter, of South Carolina, Training Union director; and Jackie Bentley, of Texas, music director. Young people are also filling the other leadership positions throughout the Sunday school and Training Union.

Plans for the week were made by the church's Youth Council, formed by young people from all over the United States who are in Madrid as military personnel or depen-

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A PART OF THE CONGREGATION at First, Batesville, on April 7, is shown at the building site of the new sanctuary and additional educational unit for the official ground-breaking ceremony. These buildings are already under construction, since the ground breaking had been postponed from an earlier date. In the foreground of the picture are two of the older members, Mrs. Edna Dickens and Will Bergland, as they hold the first shovels of dirt along with H. D. Graham, Chairman of the Building Committee, and the pastor, Rev. J. E. Davis, and Judy Boren, the youngest member. The congregation expects to occupy these buildings by the first of 1964.

## REVIVAL DATES

Lena Church: April 28—May 3; Rev. M. G. Reedy, pastor of Highland Church, Laurel, evangelist; Rev. C. O. Estes, pastor.

East Fork, Smithdale (Amite): April 17-21; youth-led; Rev. Don Barfield, pastor, Locust Street Church, McComb, evangelist; Billy Rimes, song leader; Rev. T. F. Williams, pastor; Britt Honea, youth pastor.

Hillcrest Church, Jackson: April 22-29; Dr. Damon V. Vaughn, pastor of Magnolia St. Church, Laurel, evangelist and Jim Stroud, minister of music

at Columbia Drive Church, Decatur, Ga., song leader. Weekly services 9:30 a. m. and 7:30 p. m. Rev. G. C. Cox, pastor.

Logtown Church: April 22-28; Rev. Joel Sturdivant, pastor of First Church, Golden Acres, Texas, evangelist; Ray Bell, song leader. (Rev. Paul Gericke, pastor, states, "We are praying for a real revival to strengthen Christians and win the lost, for our church will have to disband soon, as we are in the buffer area of the new Saturn Missile Test Site. The Baptist churches at Napoleon and Pearlington are joining with us in the meeting.")

Shady Grove (Panola): April 14-21; Rev. Dewey Smith, pastor, New Zion Church, Copiah County, evangelist; Rev. Charles Nail, pastor.

Moselle Memorial: April 22-28; Dr. R. R. Darby, pastor of Bayou View Church, Gulfport, evangelist; "Bible Study Revival," concentrating on the Book of Romans; R. V. Smith, song leader; Rev. H. L. Davis, pastor.

Lucedale, First: April 21-28; Dr. Landrum Leavell, pastor, First Church, Gulfport, evangelist; Evio de Oliveira, minister of music, First Church, Conley, Georgia, music leader; Rev. Joe Stovall, pastor.

Petal-Harvey, Petal: April 21-28; Rev. Ben Hatfield, Baton Rouge, Louisiana, evangelist; Ray Luper, minister of music at Petal-Harvey, song leader; Rev. O. E. Thompson, pastor.

Clinton, Morrison Heights: April 21-26; Rev. Drew J. Gunnells, pastor of Eastern Hills Church, Montgomery, Alabama, and former pastor at Summit, evangelist; Morris Chapman, interim music director at First, Canton, and senior at Mississippi College, song leader; Miss Terrell Yonkers, pianist; James Clark, organist; Rev. Jack A. Butler, pastor.

Bethel (Rankin): April 19-21; youth-led revival; night services only; Rev. Wayne Riley, pastor of Rehobeth Church, evangelist; Rev. W. C. McGee, pastor.

Eastabuchie (Lebanon): April 28-May 5; Rev. J. A. Cothen, Pine Hill Church, Bogalusa, La., evangelist; Dallas Rayburn, Main Street Church, Hattiesburg, singer; Rev. F. K. Ford, Sr., pastor.

Second Church Water Valley: April 21-26; Rev. Taylor, Blanton Street Church, Mem-

phis, Tennessee, evangelist; Rev. James Fondren, pastor; services nightly during week.

North Columbia Church, Columbia: April 19-21; youth-led; Rev. Grady Crowell, evangelist; Monroe McManus, song leader; Sybil Fortenberry, pianist; Rev. Carl S. Barnes, pastor.

Raymond Road, Jackson: April 21-28; Rev. Lee Hudson, pastor, Arrowwood Church, Meridian, evangelist; Joe Robison, song director; Rev. R. R. Newman, pastor; services nightly during week; dinner on the ground Sunday, April 21.

McLaurin Heights, Jackson: April 21 - 28; Dr. G. Norman Price, pastor, Parkway Church, Jackson, evangelist; Rev. J. C. Renfro, pastor and music leader.

## First, Summit Opens Library

NASHVILLE — One Mississippi church registered a new library with the Church Library Department of the Baptist Sunday School Board, Nashville, during February.

First Church, Summit, reported the new library. Rev. Odean W. Puckett is pastor, and Miss Lela Bickham is librarian.

A total of 60 libraries in 17 states was registered in February.



## Woman's Missionary Union

President—MRS. W. E. HANNAN, Clinton  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STORRE  
GA Director—MISS RUTH WOMACK

## WMU Special Day

MAY 6, 1963  
Theme: THE YIELD OF THE YEARS

Gifts that make possible support of many mission projects will be given through Woman's Missionary Union organizations on WMU Special Day. The women's circles will have the objectives portrayed in "living pictures." The program will include speaking parts that explain every item.

Young Woman's Auxiliary members will study the special day needs by giving individual consideration to three items. The girls will present their parts as if they were the recipients. "Building A Good Foundation" will be the underlying theme of the Special Day program for the Girl's Auxiliary. Junior and Intermediate programs will follow a pattern of adding letters on building boxes or to a poster which, when completed, spells A Special Day.

## FINANCIAL OBJECTIVES

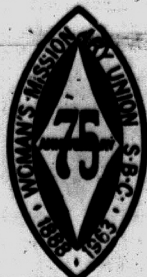
International Houseparty	900.00
Scholarships for Mission Volunteers:	
College (4)	1,100.00
Baptist Hospital (1)	225.00
Seminaries (5)	2,000.00
Overseas (3 Training Schools)	1,200.00
Mississippi missionary appointees	2,000.00
Aged Ministers and Widows	2,250.00
Margaret Fund Love Gifts	500.00
Montana Missions—expenses, materials	2,750.00
Youth Congress, Beirut, expenses YWA Director	1,750.00
Guest Speakers travel to Ass'l meetings	1,200.00
Camp Garaywa—enlargement and improvement	6,625.00
Workshops and conferences	1,500.00
Goal	24,000.00

May 6-7, 1963

## Kansas City, Missouri Municipal Auditorium

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THE SUNDAY SCHOOL LESSON—  
Psalms In Worship And Life

By Clifton J. Allen  
Psalms 1; 15; 73

We begin with this lesson a unit on "Inspiration from the Psalms." The psalms are expressive of the deepest realities in human experience. Because they express the yearnings of the human heart and because they set forth such concepts of true religion as reverence, trust, praise, penitence, forgiveness, thanksgiving, aspiration, and hunger for the presence of God, they speak to us in terms of our own spiritual needs. The study of these lessons from the book of Psalms should bring to us fresh experiences of the goodness and mercy of God and new insights as to moral character and spiritual duty. The psalms selected for this lesson declare the truth about the blessedness of godliness, the demand for righteousness, and the problem of faith in the midst of wickedness and suffering.

Goodness is rarely equated with greatness. Integrity is all too frequently discounted for profit or popularity. Ethics trails far behind science in the public mind. All this should jerk us up, make us think. In the sight of God faith and goodness alone will survive the fire of judgment.

The Lesson Explained  
INSPIRATION FOR GODLINESS (Psalm 1)

The godly person (vv. 1-3).—The godly person is one who rejects the ways of evil. He refuses to walk in the council of the ungodly. This means that he will not take their advice nor live by their standards. He

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spurns the way of the wicked and therefore refuses to stand in the way of sinners. This means that he will not be identified with them; he will have nothing to do with their practices and principles. Next, he refuses to sit down in the seat of the scornful. This means that he rejects the fellowship of those who ridicule what is sacred and good. The deepest purpose of his heart and the bent of his life are set on the virtues and qualities that spring from faith in and obedience to God. His delight is in the law of the Lord. He accepts the law of God as the guide and standard for life and meditates on it constantly to find instruction and inspiration. The result is that he bears the fruits of godliness—honesty, purity, unselfishness, and courage.

The ungodly person (vv. 4-6).—The ungodly person is the exact opposite of the godly man—in character, practice, influence, and destiny. He becomes like chaff because there is nothing in his life that serves the purpose of God, nothing that gives him acceptance before God, nothing that gives him acceptance in the congregation of the righteous. Not wanting to be good, he becomes wicked. Having no regard for the law of the Lord, he becomes rebellious and corrupt. Even so, the ungodly person must stand before God in judgment. But there he will be rejected because of his wasted, wicked life. God judges all men righteously, according to his perfect knowledge of every man. The destiny of the godly person is eternal life; but the destiny of the ungodly person is eternal torment.

PREPARATION FOR WORSHIP (Psalm 15)

The question of the psalmist is: What kind of person will be able to abide in the presence of the holy God and offer acceptable worship and service to him? The answer emphasizes the moral demands of worship. No ritual or sacrament can make a person clean. The character of God prescribes the character of the worshiper.

In order to have fellowship with God, a person must be marked by uprightness and piety. There is no compromise or crookedness in conduct and no deceit or perversity in his mind. He is therefore not given to backbiting or to slandering of any kind with his neighbor. His attitude toward other persons is without malice and jealousy and ill will. He feels aversion for evil and appreciation for goodness. A good man despises evil regardless of the status of the evildoer, whatever his class or his race; but the righteous person honors one who is godly, whether poor or rich, ignorant or educated. Again, the person whose heart is right with God has such integrity that he will swear to his own

hurt, that is, he will tell the truth regardless of the consequences. And, finally, with unselfishness matching integrity, he will be given neither to usury nor bribery. He will thus not take advantage of the poor nor exploit the innocent nor try to pervert justice in his own behalf. The person who is like this "shall never be moved."

Truths to Live By  
The psalms speak to the heart.—They express feeling with intensity. We cannot read them without feeling the heartbeat of love and joy and wonder and praise and anger and anxiety and penitence and sorrow and bitterness and grief and resolution and hope. The psalms came from hearts aching with remorse and loneliness, with uncertainty and perplexity. But they came also from hearts full of hope and overflowing with praise, hearts in which the reality of God and the joys of salvation brought peace and security. If we read the psalms with regularity, our hearts will begin to feel the power of communion with God and the zeal and strength of God's grace and purpose.

Worship and morality are inseparable.—The Bible teaches this from beginning to end. God is holy and righteous. Therefore, those who worship him must be sincere and upright. Moral compromises and two-faced ways of living are an abomination to God. Lying and stealing and drunkenness and immorality simply cannot escape the judgment of God. His righteous wrath is breaking forth constantly against all irreverence and unrighteousness. Waywardness and backsliding should be renounced, and persons guilty of such should humble themselves before God in contrition and repentance.

Persons need to recapture the idealism of goodness.—It is our shame—and a revelation of our wickedness—that the idealism of goodness has almost dropped out of our culture. It is no longer said to be the object of education. It is not a goal for art or literature. In a world like ours—so cynical and selfish, so heartless and cruel, so materialistic and corrupt—we desperately need the kind of idealism found in two psalms which we have studied. God declares that godliness leads to happiness, that inquiry leads to destruction, and that goodness gives one standing before the Almighty.

Clarke Chorus Schedules Spring Tour

Clarke College Chorus, Newton, will make its spring tour April 18-23, to several north and northeast Mississippi cities. Below is the schedule to be followed:

Thursday, April 18—Calvary Church, Batesville; Friday, April 19—West Marks Church, Marks, Marks High School, and East Tallahatchie High School, Charleston; Saturday, April 20—First Church, Calhoun City; Sunday, April 21—First Church, East Church, and Calvary Church of Tupelo; Monday, April 22—First Church, Holly Springs, and Potts Camp High School, Potts Camp; Tuesday, April 23—First Church, and High School, Louisville.

In addition to the schools listed, there are several others which will probably be added to the list.

The forty-five member choral group will be under the direction of Mr. Bill Day, Mrs. Edwin McNeely, and Miss Martha Ann Smith of the college Music Department.

Teen-Agers Inspire Writer

NASHVILLE — A group of teen-agers in a Baptist church inspired their pastor to write a book recently released by Broadman Press in Nashville.

"Get the facts" by James C. Hefley, a mission pastor of the Chicago Southern Baptist Association, working in the Elgin area, contains ten brief articles telling "What-Happens-If" in moral problems facing today's youth.

Each young person is encouraged to make his own moral decisions, not on the basis of what others are doing but by considering all that is involved. "Get the Facts" faces squarely such questions as drinking, smoking, narcotics, petting, cheating, questionable entertainment and reading material.



Hubert Reeves

Joins Staff At Morgantown

Hubert Reeves has accepted the call of the Morgantown Church, Natchez, to serve as Minister of Education and Music, according to announcement of the pastor, Rev. J. W. Lee. Mr. Reeves has served in a similar capacity for the past one and a half years with First Church, Friona, Texas. A native of Tyler, Texas, Mr. Reeves has also served with churches in Tyler, Brownwood, and Spearman, Texas. He has been called upon to lead in evangelistic music in many Texas and Oklahoma cities.

Mr. Reeves received his training from the Tyler Junior College and from Howard Payne College in Brownwood, Texas with a B. S. degree in Music.

He is married to Ruth McKay of Tyler. The Reeves have two sons, James and David. They will make their home in the Morgantown community.

SBC Registration Cards Available

Registration cards for messengers to the Southern Baptist Convention which will meet in Kansas City May 7-10, are available in the office of Dr. Chester L. Quarles, executive secretary and will be supplied to churches upon request.

These cards should be obtained and properly filled in by local church officials and then presented at the time of registration at the Convention.

Article II of the SBC Constitution reads: "The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.
2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal years preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

RA's Honor Former Leader

Members and assistant leaders of the Royal Ambassador Chapter of First Church, Vicksburg, Mississippi, have adopted resolutions in memory of a departed leader, Robert Dwight Anderson. The resolution, in part, stated:

"On February 10, 1963, our hearts were saddened when the news came of the passing of our beloved leader and friend, Mr. Anderson. All who knew him loved him and were inspired by his faithfulness to his church, his Royal Ambassador work, and his devotion to boys. He was Warren County R. A. Leader. A devoted husband and father, he had a son who is a member of the First Baptist Chapter. Our hearts are saddened because our dear friend and leader is gone. We commend all whose hearts have felt this sorrow to him who has promised, 'He that believeth in me though he were dead; yet shall he live, and whosoever liveth and believeth in me shall never die.'"

Mrs. Tipton Dies

Mrs. W. H. Tipton, emerita missionary to China, died in an Asheville, N. C., hospital March 30, five days after her 88th birthday. She was buried April 1 in Ridgecrest (N. C.) Memorial Park, near Black Mountain, where she had made her home.

Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

APRIL 14, 1963

Amory, 1st	716	246	4
Main	608	196	2
Mission	108	50	2
Arbor Grove (Chl.)	133	80	1
Artesia	63	30	1
Baldwyn, 1st	348	84	1
Bellevue (Lamar)	115	102	1
Bethel (Rankin)	122	50	1
Belden	201	104	1
Bethel (Copiah)	189	128	1
Biloxi:			
First	670	165	8
Emmanuel	322	92	2
Big Ridge	207	87	2
Trinity	302	80	2
Brandon, 1st	449	120	2
Brookhaven	1062	350	8
Main	939	320	6
Halbert Hgts.	358	116	2
Bruce, 1st	54	24	2
Bruce Mission	114	48	2
Byram Memorial	362	123	2
Calhoun City, First	186	107	2
Carthage, 1st	278	82	2
Cedar Grove (Greene)	106	63	2
Central Grove (Monroe)	125	61	2
Collins	282	139	2
Columbia, 1st	761	235	1
Columbus, 1st	863	179	8
Mission	31	1	
Corinth, First	468	146	1
Cleveland	815	168	1
Calvary	257	118	4
Immanuel	272	95	2
Morrison Chapel	148	79	2
Crowder	218	118	2
Crystal Springs, 1st	710	221	2
Eastabuchie (Leb.)	60	37	2
Fellowship (Choctaw)	79	30	2
Fellowship (Pike)	46	42	2
Georgetown	132	65	2
Greenville:			
Emmanuel	153	53	2
First	1285	359	6
Main	1028	316	2
Greenfield	132	43	2
Greenwood	394	106	2
Parkway	528	109	10
North	551	178	10
Calvary	390	91	2
Grenada, Emmanuel	1058	314	7
Groport	205	127	3
Pass Road	338	70	2
Grace Memorial	336	116	13
Northward Chapel	441	166	13
Gulf Gardens	916	269	2
Hattiesburg:			
Main Street	37	37	2
North Main	37	20	2
Wayside	307	205	9
First	505	199	1
Temple	776	212	13
Central	282	129	2
38th Avenue	275	162	2
Indianola, Second	273	105	11
Jackson:			
Briarwood	96	74	2
Magnolia Park	1666	328	8
First	406	170	2
Midway	416	170	2
Crestwood	829	309	5
Ridgewood	147	87	2
Woodville Heights	124	120	12
McLaurin Heights	14	14	2
Lake Mission	352	146	5
Highland	1126	441	15
Raymond Road	1053	342	5
Parkway	1262	443	2
Alta Woods	202	91	2
Daniel Memorial	748	198	10
Oak Forest	1811	692	34
Woodland Hills	1716	651	6
Calvary	30	1	
Main	70	218	6
Mission	830	147	1
Van Winkle	202	72	2
Robinson St.	560	207	2
Foreman Hill	96	74	2
Hillcrest	195	114	17
Magnolia Park			
Grandview			
Kosciusko:			
Parkway	671	140	1
First	685	147	1
Main	16	13	1
Maple St.			
Laurel:			
Magnolia St.	711	224	16
Highland	576	209	1
West Laurel	489	132	1
First	469	132	1
Wildwood	497	144	7
Glade	212	160	1
Second Ave.	525	153	1
Plainway	224	124	1
Long Beach, 1st	503	105	1
Main	480	98	1
Mission	23	7	1
Lyman (GC)	115	31	1
Lyon	252	106	9
Roundaway Mission	97	44	1
Ludlow	467	114	1
Magge, 1st	231	94	2
Locust St.	434	114	1
South	362	114	1
East	364	184	1
Central			
Navilla			
Meridian:			
Westwood	143	86	1
Hickory Grove Chapel	169	46	2
Highland	800	215	2
Calvary	522	194	1
Main	476	161	1
Fewell Survey Mission	25	19	1
Pine Springs	454	168	1
State Boulevard	112	50	1
Fellowship	233	152	1
Midway	353	137	1
Oakland Heights	506	200	1
South Side	483	178	1
Main	707	182	1
Fulton Avenue Mission	635	220	1
Poplar Springs Drive	226	105	1
Fifteenth Avenue	135	45	1
Eighth Avenue	135	45	1
Oak Grove	132	69	1
Moelle			
Mt. Olive (Prentiss)			
Natchez:			
First	618	154	1
Natchez, Parkway	378	148	1
New Albany, Neely Mem.	93	55	1
New Albany, First	783	213	1
New Albany, Northside	206	96	1
Olive Branch	257	106	1
Pascagoula:			
Eastman	492	226	4
Main	461	161	2
Mission	31	7	1
Orange Grove	144	79	3
First	830	186	2
Main	814	161	2
G. C. Nursing Home	397	144	2
Pearl	176	63	2
Pearson	404	109	2
Petal-Harvey	123	48	2
Petal, Crestview	123	48	2
Petal, Temple	202	111	2
Picayune, 1st	609	138	2
Main	629	138	2
Mission	40	20	2
Pocahontas	78	42	2
Prospect (Perry)	80	20	2
Quintana, First	402	112	3
Randolph	35	35	3
Richmon	220	76	3
Richland	276	108	3
Rosedale, 1st	88	35	3
Ripley, 1st	327	90	3
Ruth	71	32	3
Sardis (Copiah)	85	35	3
Star	173	102	3
Starkville, First	665	288	2
Starkville, Emmanuel	83	52	2
Springfield (Scott)	130	50	2
Stonewall, 1st	202	82	2
Tupelo:			
West Jackson St.	244	71	9
Calvary	670	190	2
Harrisburg	442	159	2
East Heights	246	85	1
Parkway	589	35	1
Union (Pearl R.)	267	149	1
Union, 1st	334	94	1
Mission	246	85	1
Vicksburg, Trinity	268	97	1
Water Valley, Second	106	100	1
West Point:			
First	685	201	9
West End	265	155	1
Amory, 1st	597	257	3
Main	804	195	3
Mission	220	82	3
Blount, Bay Vista	220	82	3
Center Grove (Okt.)	68	28	3
Clarksdale, Oakhurst	512	191	3
Columbus, 1st	783	213	3
Main	783	213	3
Friendship City Mission	155	71	1
Friendship (Monroe)	155	71	1
University	138	89	2
Glendale	227	91	1
Meridian, Oak Grove	222	73	1
Olive Branch	244	134	3
Petal-Harvey	244	134	3
Main	244	134	3
Mission	244	134	3
Ripley, 1st	244	134	3
Soco, First	244	134	3
Starkville, Emmanuel	244	134	3
Tupelo:			
First	402	112	3
Union, 1st	202	109	3
Mission	70	39	3



PRICEVILLE Sunday school is the second Sunday school and the first rural Sunday school in Lee County to be recognized officially by the Sunday School Board in Nashville, Tennessee, as standard. Left to right, above, are Rev. W. Harold Anderson, Superintendent of Missions, Lee County Association; Harvey Anglin, Priceville Sunday school superintendent; and Rev. Brooks McMaster, pastor. This Sunday school has eleven departments and 47 officers and teachers.

BROTHERHOOD DEPARTMENT

E. L. HOWELL  
Secretary  
MISS MAVIS McCARTY  
Office Secretary  
M. LEE FERRELL  
Associate

"Kansas City Meet"

"Baptist Men of Kansas City welcome the opportunity afforded them to be host at the First Men's Fellowship Luncheon ever held during a convention-wide meeting such as the forthcoming Southern Baptist Convention, May 7-10. Dr. Paul W. Stevens will be the featured speaker and his theme will be, "Men and Missions." Dr. Stevens is director of the Southern Baptist Radio and Television Commission.

Advance tickets for the luncheon are available and should be purchased now as there is a 500 limit. Sale of tickets will be difficult during the Convention as there is a 24-hour notice required on the number to be provided. The price is \$2.50 each for which check should be drawn to Kansas City Baptist Association, 1017-B Grand Avenue, Kansas City 6, Missouri.

Magnolia Park Ordains Deacon

Sunday morning, April 7, Magnolia Park Church, Jackson, ordained Sanford L. Staton as deacon. Rev. Jasper Collins, pastor, delivered the ordination sermon. E. A. Sandifer presented the Certificate of Ordination.

On Sunday afternoon, March 31, an ordination council had met to question Mr. Staton. Those on the council included: Rev. Jasper Collins, pastor, E. A. Sandifer, assistant pastor, Rev. Raymond Davis, F. E. Broome, Ervin Williams, Bobby Styron, B. S. Jackson, and Ray Tillman, deacons and members of Magnolia Park.

N. Columbia Calls Music Minister

Monroe McManus, Mobile, Alabama, has accepted the position of minister of music for North Columbia Church, Columbia.



## MEDLEY E. GOODWIN DIES

The deacons of First Church, Greenville, Dr. Perry Claxton, pastor, have adopted a resolution paying tribute to Medley E. Goodwin, who died recently.

The resolution records "deep sorrow at the death on March 24, 1963, of the esteemed and beloved brother, Medley E. Goodwin, who for many, many years faithfully served his Lord and this church as a deacon."

"Deacons of First Church hereby give formal expression of its grievous loss, and does hereby note in its whose memory all will cherish, and who was esteemed by his associates, loved by his friends, and respected by all. Brother Goodwin shall be remembered as the quiet, sincere and active member who took his place wherever assigned with willingness and with cooperation."

Rev. J. Millard Purl

## CALLED TO MT. OLIVE

Rev. J. Millard Purl has assumed duties as pastor of Mt. Olive Church, Smithdale. He came from a Miami church.

Mr. Purl and his family (Mrs. Purl, a son, John, and two daughters, Mildred and Charlotte) have already moved into the newly remodeled parsonage at Mt. Olive, Armita County.

Rev. Purl preached in summer revival meetings at Mt. Olive in 1959 and 1960. He is a graduate of Magnolia High School and Mississippi College, and attended New Orleans Seminary.

## Forkland Pastor Exchange Student To Israel

Rev. Rodney Taylor resigned as pastor of Forkland Church, Washington County, effective April 14, to go as an International Farm Exchange student to Israel. He will leave the United States in June and return in December, 1963.

Taylor will live with different families while in Israel and will spend some time at the Baptist Agricultural Center at Petal Fequa. Following this educational trip, he will enroll in a seminary in the States.

During his pastorate at Forkland, attendance more than doubled, an educational building was erected, the sanctuary was remodeled, and new pews and pulpit furniture were installed.

## Eastabuchie To Celebrate 80th Anniversary

Eastabuchie Church will celebrate its 80th birthday as a church this year. In this connection plans have been made for a Homecoming day, May 5th.

This church, built on the county line between Forrest and Jones Counties, eight miles north of Hattiesburg, is one of the oldest churches in the Lebanon Association.

Plans include all-day services on Homecoming Day, May 5; regular worship services in the morning, with dinner on the grounds, and special services in song and sermon in the afternoon. Rev. T. K. Ford, Sr. is the pastor. See "Revival Dates" column.

## Reunion Classes At Blue Mountain

When Alumnae Day is held at Blue Mountain College, on May 4, the following classes will hold special Reunions: 1902, 1908, 1948, 1938, 1928, and 1913.

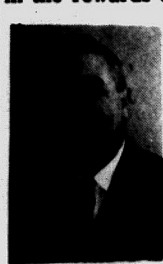
These classes will be honored with a special afternoon session, which is to be held in Garrett Auditorium, and members of each class will assemble around reserved tables at the noon Alumnae Luncheon.

## DEVOTIONAL—

## Healing Humanity's Hurt

By Rev. O. B. Beverly,  
Pastor, Woodville

Jesus wants his followers to realize that in their identification with him they should share suffering, that they would be motivated and strengthened in their desire to follow his example and share in his mission. The thing that would distinguish them in the task would be that they were his servants, going about his work, and in so doing would share his name. They would be setting forth the work of the kingdom and would be sharers in the rewards of victory.



The healing of humanity's hurt calls for compassion. We become so absorbed in our own personal interests and so lulled by the materialism of every day living that we lose the piercing stab of humanity's heartbreaking hurt. We need a heart of compassion for those bound by superstition and ignorance. We need to feel genuine sympathy for the mistreated, the victims of suffering and heartbreak. We need to feel concern of the deepest sort for the millions of people who have never had the opportunity to hear the message of the Bible and to know the gospel of salvation.

This task calls for dedicated workers. Every church, however, faces the need for more workers within its membership to carry forward the many aspects of its fellowship and service—More helpers with children, more to visit, more to teach, more soulwinners, more people who will be leaders for God, and more people who will go out to help the lonely, the sorrow-stricken and unhappy. To secure these needed workers, there must be prolonged periods of prevailing prayer.

As followers of Christ, we must carry forward all he began both to do and to teach. Ministering to the sick and destitute is considered a part of our mission; evangelization would be included; and teaching essential truths of God's word for constructive living is considered an obligation. Helping cure social evils and withstanding the forces of iniquity are a part of the task. Last, but not least, Christian missions is the mission of every follower of Christ. Following him 'til the message and the truths of Christ's kingdom are made known in every heart and in every town in all the world.

## EXTINGUISHING THE SPARK

By William C. Young  
William Carey College

Dr. Skinner, a great experimental psychologist, has demonstrated that rats can learn to perform useful tasks by conditioning them through rewards. However, after learning to work at a task, they can be discouraged to stop striving through a lack of reward. This process is called extinguishing.

All people are conditioned to expect to receive bits of reward in the form of encouragement, compliments, growth thoughts, etc. for doing what they consider is right. Individuals thrive on love. They grow as they love and are loved. Personal existence without love is living without life.

Proverbs 3:27 says, "Withhold not good from them to whom it is due, when it is in the power of thine hand to do." The admonishment is for Christians to speak words of encouragement and hope and love to those that do good works for the Saviour of the world.

**Encouragement Needed**  
Discouragement often comes as one begins to feel that he has not done enough, or he is not succeeding in personal service. The result is often a feeling of, "What's the use?"

However, it is also a well known fact that words of encouragement can translate a stumbling neophyte church member into a soul



AT THE MISSION CENTER in East St. Louis, Illinois, sponsored by the Home Mission Board, J. T. McGill gives a New Testament to a boy leaving the Rescue Mission to go home. (HMB Photo)



**BILL HENDERSON** was licensed to preach March 31 by Looxahoma Church, Tate Association. Bill, the son of Mr. and Mrs. A. W. Henderson of Horn Lake, graduated from Batesville High School and is currently enrolled at Northwest Mississippi Junior College where he is active in the Baptist Student Union. Rev. Gene Henderson, a brother to Bill, is pastor of the Looxahoma Church.

seeking, church serving, mature living man of God.

The extension of Christian reality compliments are not role playing personality manipulations, but rather a demanded exercise of love in appreciation for the sincere efforts of God's spirit called creations.

## 10-Year-Old Braves Blindness To Preach

MIAMI (BP)—Ten-year-old Mike Sibole passed another milestone. The blind youngster stepped into his father's pulpit at the Melrose Heights Baptist Church to preach his first sermon.

He spoke at the Sunday night service which concluded the youth week observance at the church. And the occasion was the answer to a prayer he has prayed as long as he can remember.

Mike, the adopted son of Mr. and Mrs. James W. Sibole, used an outline he typed in Braille on the 13th chapter of First Corinthians which he quoted from memory.

The youngster became the object of world-wide interest and prayers when, at the age of four, his right eye was removed to prevent sure death from cancer. His left eye had been removed two years before.

Cancer has again been discovered in the lad—this time in his lungs and throat.

**THIS IS MY COUNTRY**—The Robert Shaw Choral and the RCA Symphony Orchestra (RCA Victor, Red Seal, LM-2662).

## 1964 Child Life, Youth Meetings Are Cancelled

NASHVILLE — Conferences for vocational workers with children and youth scheduled for 1964 have been postponed indefinitely, said Dr. W. L. Howse, director of the Education Division of the Baptist Sunday School Board. The conferences were to have been held in Nashville.

Dr. Howse explained that three areas of work of those responsible for the conferences are at critical stages. Development of new materials and program suggestions for churches requires full concentration in the months immediately ahead. Also, editorial and field responsibilities need intensive effort at this time.

"Our workers with children and youth feel there will be much more to share with vocational workers with these age groups later on," Dr. Howse added.

The Child Life Conference was to have been held Jan. 27-31, 1964. The Youth Conference was scheduled for April 22-24, 1964.

When these conferences are rescheduled, advance notice of the dates will be given.

## Broadman Films Made In Israel

NASHVILLE — Four staff members of the Sunday School Board's Broadman Films Department are now in Israel to make three films on Moses, Daniel and Nehemiah, Broadman's leadership series.

E. Stanley Williamson, department secretary, Mrs. William F. Malone, production secretary, Mrs. James Porterfield, script supervisor, and Murray Severance, production supervisor, will make two of the pictures in Beersheba and one in Tel Aviv.

Before returning to Nashville the middle of May, they will make still pictures of biblical setting and scenes to use in connection with future bible study week filmstrips.

Severance expects to visit Japan and Hawaii for further film work before he returns.

## Names In The News

Rev. Carey Cox, pastor of Brandon Church, will be the featured missions speaker at the Jasper County Association's World Missions Rally on April 21, at 2:30 P.M. at the Loun Church. He will speak on the theme of "Sharing Christ With The Whole World." This rally will begin World Missions Week in the association. Rev. Glen T. Williams is Superintendent of Missions.

Rev. and Mrs. William E. Allen, emeritus missionaries to South Brazil, are building a home in Wingate, N. C. (address: Box 334), where they recently moved from Amory, Miss. He is a native of Amory; she is the former Edith Ayers, of Fort Smith, Ark.

Rev. John McBride, Merigold, was one of the leaders of conferences on church development at the Rural Church Conference held at Clear Creek Baptist School, Pineville, Kentucky, April 11 and 12. The conference was sponsored by the Home Mission Board.

## Construction Is Begun On John Smyth Memorial

AMSTERDAM, Netherlands (BWA) — The first pile of many which will provide foundation for the John Smyth Memorial Baptist Church building was rammed into the soft soil of Amsterdam during special services March 18. Associate Secretary Erik Ruten of the Baptist World Alliance was "ram master" and featured speaker.

The new church, named for the founder of the denomination's first church to which the modern Baptist movement may be traced historically, plans to complete the building in time for meetings of the European Baptist Federation Congress in Amsterdam, August 12-16, 1964. John Smyth led a group of separatist refugees from England in the establishment of a Baptist church in Amsterdam in 1609.

Also taking part in the ceremonies were Rev. M. G. Boeschoten, pastor of the church, W. Modderman, chairman of the Dutch Baptist Union commission, and Rev. T. Janama, general secretary of the Baptist Union, along with representatives of other denominations in Amsterdam.

Jim Raymick celebrated his first anniversary on April 4 as Minister of Music and Youth at Harrisburg Church, Tupelo, Dr. Robert Hamblin, pastor.

Dr. R. A. McLemore, President of Mississippi College, will speak in the morning service of the Wayside Church, Yalobusha Association, on April 21. Rev. William P. Smith, III is the pastor.

Rev. E. D. Estes, Jackson, will be the evangelist for a revival at Melrose Heights Church, Miami, Florida, Sunday, April 28, through May 5. Rev. J. W. Sibole is pastor of the Miami church.

## Deacon Publishes Life Testimony

A Mississippi Baptist deacon, J. G. Allen of Horn Lake, long time member of the Horn Lake Baptist Church, has just published a 27 page book on the experiences of his life. The title is *Faith Vs Adversity*. From his boyhood days until the present hour the author has found God directing his way, lifting his burdens, and providing his needs. Mr. Allen and his wife have manifested a faith that did not waver, even in the darkest hours, and God has led and blessed them all the way.

The simply written story will strengthen faith and comfort troubled hearts. It is a testimony of Christian devotion and trust.

The publication of the booklet is a non-profit venture. It sells for 50 cents per copy and may be ordered from the author, Mr. J. G. Allen, Horn Lake, Miss., or from DeSoto County Baptist Association, Box 561, Hernando, Miss. Profits from copies sold through the missions office will go to the associational mission program.



SOUTHERN Baptist Missionary William E. Lewis, Jr., teaches a class of East African Baptist pastors and laymen, meeting at Jerusalem Baptist Church near Tukuyu, Tanganyika.

## REVIVAL RESULTS

First Church, Petal? 9 professions of faith; 13 by letter; approximately 75 rededications; several came forward stating that they would start tithing; a number of young people surrendered their life for service to God; Guinn Moore, lay-evangelist from Columbia, evangelist; Rev. W. A. Fordham, pastor.

Richburg (Lebanon): March 10-18; Rev. Ray Grissett, pastor, Cove Church, Panama City, Florida, evangelist; Rev. Connie Massey, Hattiesburg, song leader; Rev. R. F. Moore, pastor; 14 additions, nine for baptism and five by letter.

Sunshine (Rankin): March 17-22; Dr. Damon Vaughn, Magnolia Street Church, Laurel, evangelist; Rev. Billy Crosby, Magnolia Street, Laurel, singer; Rev. Shalley Vaughn, pastor; 20 additions, 12 for baptism; many rededications.

Cartersville (Lebanon): March 24-April 5; Rev. Jimmy W. Coleman, pastor of Corner Church, Alexander City, Alabama, evangelist; Lavell Pruitt, music director; Rev. James C. Pitts, pastor; 18 for baptism; six by letter; many rededications.

New Zion (Leake): March 29-31; Rev. Richard Sowards, County Line Church, Overt, evangelist; Rev. R. W. Boyte, pastor; numerous rededications.



**DR. JOSEPH E. GIBSON**, New Orleans, Louisiana, Executive Consultant for the Edward G. Schlieder Educational Foundation, will deliver the principal address at Blue Mountain College's National Alumnae Meeting on May 4. May Day festivities will be held on the Blue Mountain campus that afternoon. Dr. Gibson, a native of West Point, is married to the former Eulalie Willford, a member of the Blue Mountain College Class of 1913, which is holding its 50th reunion on May 4.

Membership in the Baptist Union of Great Britain and Ireland stood at 510,437 at the end of 1962, which is a decrease of about 3,500 over the previous year. A principal reason for last year's decrease, the denomination's Council noted, was a "drastic revision of church rolls" in Lancashire.

## Physicians Say Graham Ready

HONOLULU (EP)—Physicians here declared that Evangelist Billy Graham is fit enough to take up again his stiff schedule of religious crusades.

An examination showed him cured of enterocolitis, a gastro-intestinal infection which forced him to remain in a Honolulu hospital during a crusade series in Asia. After leaving the hospital several weeks ago, he slipped away to the island of Maui for a rest, and has since returned to the mainland.

## MC ALUMNI LUNCHEON MAY 9 AT KC

The third annual Mississippi College Alumni luncheon has been scheduled in conjunction with the Southern Baptist Convention to be held in Kansas City, Mo., May 6-10.

Expected to attract graduates from all over the nation, the affair will be held Thursday, May 9, in the banquet room of the Kansas City Young Men's Christian Association.

The YMCA is located within seven blocks of convention headquarters. Reservations can be made with Dr. F. D. Hewitt, Mississippi College alumni affairs director, at P. O. Box 27, Clinton. Tickets are \$1.75 per plate.

## 411 DECISIONS RECORDED IN COSTA RICAN REVIVALS

Results of simultaneous revival meetings in 13 Baptist churches and six missions of Costa Rica, March 3-17, include 218 professions of faith in Christ, 80 decisions for baptism, 99 dedications of lives to Christ, and 14 rededications. Average attendance at the meetings totaled 1,349.

Evangelists for the campaigns came from Colombia, Panama, Guatemala, the United States, and Costa Rica. Preparations and their fulfillment were led by Southern Baptist Missionary Sydney L. Goldfinch, Sr., and the evangelism department of the Costa Rican Baptist Convention. The day after the revivals closed all the pastors, evangelists, and missionaries met at the new Baptist Center in San Jose to tabulate results.

**Difficulties Faced**  
The campaigns faced several difficulties, reports Missionary L. Laverne Gregory. Just days before they were to begin, pastoral changes were made in a church and two missions. And the visit of President John F. Kennedy to Costa Rica occupied the attention of the people

and the propaganda media, thus prohibiting any nation-wide impact.

"However, several churches had outstanding results," Mr. Gregory says, "and the way should be paved for increased baptisms this year. Of course, the work has only begun; the conservation of the results is our major task now."

This was the second united evangelistic campaign held by Baptists in Costa Rica.



**ERIC WILLIAMS**, left, B. D. M. R. E. student at Southwestern Seminary, from Meridian, Miss., recently was elected president of the Religious Education Club. He succeeds Jerry Merriman, right, a 1961 graduate of Mississippi State. The Club has approximately 500 members.

## Baptist Hospital Begun In Thailand

Ground was broken for the Baptist hospital in Thailand, March 30, in an afternoon service. Located in Bangkok, village of 10,000, this hospital will be the center of a medical mission program which Southern Baptists are starting in the country. Construction of the first missionary residence at Bangkok is moving toward completion.

Dr. Winfred L. Medcalf, Dr. Orby L. Butcher, Jr., and Mrs. Harlan L. Willis, a nurse, have just passed their Thailand medical examinations, giving Southern Baptists three missionary doctors and two missionary nurses licensed to practice in the country (Dr. Willis and Nurse Rosemary Spessard were licensed earlier). They were recently joined by three other medical missionaries, Rev. and Mrs. Earl G. Goatcher (he is a hospital administrator and she is a doctor) and Miss Vera Gardner, a nurse and medical technologist.